# PALLANTUS

AND

## EUDORA

A

Tragcedie.

Written by
Mr. HENRY KILLIGREW.

MART.

Victurus Genium debet habere liber.



LONDON.

Printed in the Year, 1653.

PALLIAN ANTON



## The Publisher to the Reader.

Hen this Play came first abroad into the World it sound the approbation of the most Excellent Persons, and best Masters of this Kind of Writing which were in that time, if there were ever better in any time; Ben. Folinson being then alive, who gave a Testimonie of this Piece even to be Envy'd. Nor doe I know more than One Objection, that was ever made against it, Which was, The indecorum that

was ever made against it, Which was, The indecorum that appear'd to Some in the Part of Cleander, who being represented a Person of seventeen yeares of age, is made to speak words, that would better suite with the age of thirty. But the Answer that was given to One, that cried out upon the Monsterousnesse and Impossibilitie of this thing, the first day of the Presentation of this Play at the Black-Friers, by the Lord Viscount Faulkland, may farisfie All Others; and if the Considerablenesse of the Answer, and Answerer, be duly weigh'd, may serve no lesse for an Ornament and Patronage to the Author. The passage was thus. This Noble Person, having for some time suffered the unquiet, and impertinent Dislikes of this Auditor, when he made this last Exception, forbore him no longer, but (though he were one he knew not) told him, Sir, its not altogether so Monsterous and Impossible, for One of Seventeen yeares to speak at such a Rate, when He that made him speak in that manner, and writ the whole Flay, was Himself no Older. I shall say no more of the Worth, or former Opinion had of this Piece, it being in hand, to shew what it Merits, or Merits not.

A few things I have to adde, concerning my present Publication, which are That this Play never faw the light in its true Shape till this day: a former Impression there has been of it, but One, not onely desorm'd with all the Errors of an Uncorrected Presse, but what might else proceed from a false and imperfect Transcript; the Originall Coppy being then (together with the Writer of it ) in Italy. Who was so farre from consenting to the printing of his Book at that time, that he had not then Corrected those parts of it, which he was forc'd to passe over with lesse care, by reason of the hasty calling of it out of his hands, by the Entertainment for which it was defig'nd. So that (I may fay ) the former Impression is no better than a Corrupted Fragment, or Foul Draught, of what this Play was intended, and differing so much from what it now is, that if the Corrections, Expungings, and Additions, be confider'd, it is almost the one half otherwise. This hath made me likewise impose a New Name upon it: for it is a Creature now wholly at my Disposition, and belonging to me, not as to a Plagiarie, but a Susceptor, or Foster-father, that has taken up this Child long fince Ejected by the True Parent. And my defire, is to have it shew as little Affinity and Resemblance as is possible to its Anti-type; whose Prejudices it can no way better remove from it felf, than by shewing them False, and Despising them.

MART.

Multum crede mihi, refert, a fonte bibatur Qua fluit, an pigro qua stupet unda lasu.

## The Persons of the Play.

The King a Usurper.

Timeus his Sonne.

Polyander } two Lords.

Comastes a buffonish Lord.

Coracinus 3 Servants to Timeus.

Harpastes } two Villaines.

Cleander the true King of Crete, a Youth.

Clearchus a stranger Prince.

Pallantus first Prince of Crete, difguis'd.

Aratus
Phronimus Sthree great Lords.

Eurylochus 3

Haimantus Admirall of Clearchus

Fleet.

Acates Tutor to Cleander. Flamen.

Poet. Waiters, Guard. Souldiers.

Eudora Sister to Timeus. Rodia her Woman. 2. Ladies

Hianthe Sister to Cleander. Melissa her Woman. 2. Ladies

C HORUS of Priests and People.

The Scene
CRETE.

Y.

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# PALLANTUS and EUDORA

### TRAGEDY.

[Actus, I. Schna, I.]

A Banquet set out. Loud Musick. Enter the King, Comastes, Aratus, Polyander, Phronimus, Eurylochus, and Menetius.

Com. No, none Sir. Hee's mirth it felf, and the cause Of it in others. They say, all pleasure Is a shadow; then that which we enjoy, Is onely the shadow of a shadow, Hardly the Picture of what he embraces. Our delights are faint, thwarted with fears, Disgusted by the conscience, and after

An hour of pleasure, succeeds a week of Repentance: in which time we live by Rule, And not by Nature; laugh not, though the jest Be good; nor rage, though at a just cause; But sickly whisper out our sayings, As if they were our last. When the Fool lusts With his whole soul too, and fins till hee's weary; Knows no conscience, but his Want-that-way, nor Remorse, but Disability.

King: Ha, ha, ha.

Com. Nature never shew'd her liberality
More, than to those she was sparing of her
Best gifts to. She houses Wisdom in a
Body full of decayes, such as requires
Her whole strength to bear up the ruine;
Measures his legs with the Spiders, gives him
Pale, and wan looks, scarce alter'd from the earth
He was made of. Where to the Ideot, she
Bestowes a body, equal with the Bulks
Of Trees, and armes as thunder-proof, makes him
A strong, a large, and healthy Fool.

Ara. Fit Lectures for such a Schollar.

King Well Comastes,
Thou shalt not want for a Coat, if that will do't.
Com. Send me a Mind too with it, and you have not
A greater present for your Neighbour-Princes.
King Come my Lords let's sit. And fill up our Cups,
Make them like our joyes, still full and flowing.
Thus it should be my Lords in a state that
Knows no troubles: let unhappy Princes,
Whom losses do afflict, and fears affright,
Make Annual-Feasts; but we whose even affairs
Do follow one another, and do keep
Their just Periods, though the Reines are loose,

And their Guide fleep, feeming rather so to Have faln-out, than so caus d: each day shall Be a Triumph, each hour a Feast.

Ara, We may chance to find one out for Funerals.

King A health to all, and a long peace. Com. You are melancholly Aratus.

Ara. You are rude Comastes, and let me tell you \_\_\_\_\_ Poly. Olet his Lord-ship alone. He's one of those

Which fay their prayers backward for the State.

Ara. You are the Foxes that thrive by it.
Phro. Aratus your anger is unseasonable,

And the King marks it.

King How now Aratus;

What's the matter? Our Table should know no frowns,

And then least, when we our self forbears 'em.

Ara. Royal Sir, I ask your pardon. He wak'd me

Something rudely, and got a froward answer.

King What, all dead ? Fill another round, our Wine

Moves not. Here Polyander, to thee What think'st thou of Comaste's happines? Poly. I think Sir, 'tis as dull, as foolish. There cannot be a sence of pleasure, where

There is so little sence. Greatness is the Centre Of all happiness, and selicity,

Like our Lands at first, is ty'd to the Crown.

Kings comes near unto the Gods, and are like them
Both in power and pleasure; do command all,
Enjoy all, are miserable onely in having
Oftoo much, and wanting what to wish for.
Theirs is the dazling happyness. 'Tis idle
Therefore to prefer Private joyes before
The Crown-pleasures. The King may throw by his
Greatness when he please, and be poorly happy;

But the Begger will nere figh unto a Scepter.

King Why I Polyander, ther's fome life in this,

A little heaven even in the apprehension.

Aratus art not thou of this opinion?

Ara. Not I Sir, nor of my Lord the Foolsthere.

Kings are more miserable, than they seem Happy; flatter'd by themselves and others, Into a joy that is not, and what they feel, I hey rather do imagine than find fo. Yet I grant too, a King may be happy, But not then as a King. Felicity Is a Purchase, and no Inheritance, Nor has the Prerogative more than one life In't ever, it dyes still with the Buyer. Troubles are the good Kings profession, In the Wars the first Dart is thrown at him, Where oft times his happyness is in a Glorious death; or perhaps his God-like Raies Are pluck'd from him by some accursed hand, And so falls less happy, being after Vainly wish'd so by a poor revenge he Knows not.

Com. Very Grave, and unfeasonable!
Thus your Lord-ship gets the reputation
Of Singularity, which the Vulgar
Suspect to be Wisdom. Ara. Sir you see
How this place and my freenes are injur'd.

King Mirth, onely mirth Aratus. He means
Thy speech would better have become a Councel,

afide

Comastes strikes Aranes on the shoulder.

Than a Banquet. Timens welcome. Nay Keep your feats. Would thou had'ft been partaker Time. Sir, when my actions, or my age, Of our Mirth. Shall make me worthy of your eafe and pleafures, I shall be a thankfull sharer : but till then, Your Troubles will become me better than Your Sports, and Cares will fit more lovely on My Brow than Rofes. Sir, those that are about you Seek to drown your Vertues. Ara. Your Highnesse meanes Time. I name none here my Lord. None here? King. Nay Timeus, I hou nere look'st friendly on our pleasures.

Time. I must confesse Sir, I had rather see you Bloudy than thus Wet; nor are my Wishes Impious. Polyander. Poly. My Lord.

Time. How basely that Smile became thee. I had Rather thou had'st answer'd me with a Blow Than fuch a Look. I thought to have ask't thee Something, but I fee thou art unworthy Of a brave Demand. Thy Skill lies onely In the Curiofity of a Meal, To fay at the first touch o'th' tongue. this is A Chian, this a Falernian Wine. Streight by the colour of the flesh to know, Whether the foul were cram'd, or whether fed, Prethee Polyander, how fat the Wind When this Bore was flain? Were not these Apples Pull'd the Moon Encreasing? Degenerate! I have feen thee put thy face into a Frown, And were't fo constant in that look, as if Thou had'ft no other. Poly, Sir, when you shall find, Or make a cause, I'le put them on again, Here they'l but four the Entertainment.

Com. You see, my Lord, they are not drownd, they live Still under water. Time. Like thine, Beaft. King Prethee Timeus let us enjoy our Mirth

While the Gods give it: the time will come, That we shall wish for it, and not have it. On my Conscience thou could'it be content

To have Enemies, onely that thou might'ft cut 'em off.

Time. I am forry, Sir, if I have offended Against your Mirth, it was not my intent.

I came to bring you News. King News? What is't? Good?

Time. 'Tis as you shall esteem of't Sir : There's

A Stranger Prince ariv'd. King Hither? Time. Yes Sir.

His Visit 's forc't by a Storm, as he pretends. King. What ere the Occasion is , he shall be Welcome. The time's far fpent. Aratm, it Shall be thy Employment. From us fairly Salute the Prince, and tell him, though the Seas

Have been Unfriendly, the Land shall Court him.

Ara. Great Sir, you highly Honour me. Exeunt all but Aratm, Phro. So, now we have time to speak: What think'st thou, Aratus of these passages? Arat. Well, bravely well. Phronimu, and Eury ishus.

Eury. Your speech strook desperately at the King : He will not swallow it without some touch of jealousie. Ara. Tis no matter. He cannot crosse us now.

We have not tan'e fo many yeares to build A Work up, and then to have it ruin'd With a push. No, he that will shake't, must first Overthrow a Kingdome, a Prince, a Law, fo large The Extents are: Nere did Plot thrive like it, It has infected with the Holy Sore

The greatest part o'th' Realm, and catches daily; Like some Unheard of New Opinions Streightned at first, and prison'd in the brests Of two or three, gain strength by Time, and Eares, And daily fed by curiofity, Thrust out at last the Old, and most Receiv'd, And grow the whole Religion of the Place. When we have call'd our Party forth, the Work Will feem done, the thin Numbers that are left, Not deserving the Name of Enemies. The Tyrant then will fee himfelf no more A King, but onely the Wretched Cause of Warre, His Power being ravisht from him.

Phr. While the fruit's thus ripe, why doe we let it grow? Eury. And spoil perhaps ? Arat. We will no longer, onely

A little Ceremony detaines us

For our Complement another day.

To Crown our King, that past, our actions With our thoughts shall then contend in swiftnesse. Phro. How sped your visit to the young Prince? Arat. Most happily: O had you seen with me The Dear Cause of this our Danger, how Cheap Would you have thought the Greatest for his Sake, And stood contemning Life, thinking your bloud Ill-stored within your veines, when that his service Call'd it? fure 'twas some such Shape and Sweetness Which first slav'd men, and gain'd a Rule, before there was Eury. You forget your Message to the Prince. Arat. 'Tis true; pray bear me Company, we may get thankes

Exeunt Omnes.

#### Enter Harpaftes.

Harp. Devill, whether wilt thou hurle me? The Ship Sunk under so much Ill, nor can the Earth Bear us both together: the greatest Hills Presse not her face with half that Load; one thought Of Goodnesse made me lighter than the Waves, And in an instant taught me how to swim. Enter Melampus to him. Melam. Harpaftes! Harp. Are we onely scap't? Melampus! Harp. Then the Storm has plaid the Hangman, Melam. I hope fo. Melam. Innocent ! What's that ? And fav'd us Innocent. It has fav'd us fo much labour, and a broken head perhaps. Harp. The Wrack was great, and full of horror. Melam. How the rogues pray'd, and roar'd above the Waves. Vow'd whole heards of Off'rings for their fafety. But Neptune fav'd 'em Charges, and took the Harp. We scapt miraculously. Verier Beafts. Melam. I hope you'l burn no Bullocks to the Sea. Harp. No, my Vowes were of another Nature. I vow'd to live well, and change my bloudy purpose. Melam. Thou did'ft not mean in Earnest? Harp. I did then, but I no sooner toucht the shore, And fafety; but my Old thoughts return'd. Melam. Come, wee'l goe claim our Hire, and swear we kill'd him Before the storm. Our Fellowes dead-pay will Enter Pallantus. Fall to us. Wee'l demand for losses, I, And our dangers too. Harp. If my Eyes deceive

Me not, here comes one will deny the payment. Melam. 'Tis he, how the Devil scapt he? Be resolute, and second me. Pallan. How now friends, amaz'd at what's past? Dangers Ore-blown are Dreames, no more to be esteemed of, Within this hour you would have given a world,

(3)

To ftand thus had it been yours; let not fmaller Losses then afflict you. The greatest Riches Are trifles after such Deliverance. Our Birth day was not half to us so happy, As is this Minute, then we had no sence Of Life, now we perceive and joy in't

They affault him, and he kills em.

What mov'd these Villaines hatred? Sure they know
Me not: Nor did I ere see them before
This Voyage! They could not hope for Money:
There's more in't. Let me see — What's here, a beard?
Black patches? Sure 'tis their trade they are so
Furnish. Both are of the same profession.

He fearches 'em.

He finds a Letter about the last.

I am glad to hear you have found Pallantus, receive this man the bearer into your Company and Counsell, and if your secret practises fail you, assault him openly, and by violence perform the Murder; let the one or the other be done speedily, my implyments here for you are many, and instant.

Your Lord and Friend, Timeus.

Art thou the Lord, my wonder then is o're! Thy Treachery was ever greater than thy Hate. And that too was fomething more than Malice, Above the fearch of Innocence, a Knot Unto the fubtil'st Traitors, a Rid Le To thy felf. Were not thy Home-Cruelties Enough, but thou must maintain thy Factors Out for lives in Forrain Kingdomes? I have Lain hid fo long, am now fo New Form'd by Art, No friend can know me, Hate, thy Eyes are more Percieving far than Friendships. I have not Dared to Name my felf, because with it I doe Name my Father, and yet thou hast me perfect. Him, with many more, that were to Good to look on So much Ill, as thine, and thy fathers Lives, Were made away---- Some God give me temper, Or roo much Rage, instead of a Revenger, Will turn me a Stock, a Fool. Hear me yee Banisht Gods (for I may justly fear If that your powers are absent any where, 'Tis from this place where Tyranny doth raign ) On this Altar I doe vow, to be your Martyr, If not your furviving Instrument; Nere to let fall your Vengeance, till it light On those which slew the King, your King, the Image of your Goodnesse. Which kill'd the Prince, And dared to fay that he was loft, loft indeed. Which on the Princesse doe intend a Rape, Their Marriage is no better. Which flew My Father, and last resolv'd on me. Had I a thousand lives I'd 'gage them here, And think your judgement yet not bought too dear

#### Enter Aratus, Phronimons, and Eurylochus

Pall. Why ?

Mrat. In the name of wonder what are thou?
What am I Sir? Arat. Nay, I know not,
Nor does any but an Antiquary,
Or a Conjurer, certainly, Th'art no Man,
Or if thou be'ft, I am fure none of the
Last Edition. Pall. Were your Troop absent,
I'd make you find I were without those helpes.
Tis so long since you saw a Man, a true One,

That you know not when you meet one. Your Lordfaips
Glass shewed you none this morning.

Eury. Whence camest thou?

Ara. I, that I'd fain know, here's no hole open

In the Earth. Pall. From Sea. Ara. From the bottom sure,

Above Water nothing floats like thee.

Phro. Of what profession art thou? a Soldier?

Pall. Yes. Ara. Thou shouldst be hang'd for thy very looks

If thou wert not, they are excusable

In no Calling elfe. Pall. I know ye all, but

At this time will not be known unto you. These are some insolent Scoffers, that breath Their Wits on all they see weaker than themselves

Against they meet the Fool next, I wrong my self

To talk to'em. Eury. Dost hear? Pall. None of your wit yet.

Eury. Thou bleed'st! Pall. Was't that made me such a wonder?

I do fo. Eury. And much blood is spilt upon

The Ground. Know'st thou the cause? Pall. Yes, I was

Affaulted by two Rank Rascals, which I

Let blood, and cured. Phro. Hast thou not kill'd, and rob'd 'em?

Pall. Sir your thoughts are base. And you do ill thus

To infult upon my Innocency. Rob'd 'em; Money's more below my thoughts, than Earth:

My Education has been Noble, and

Though the Midwife wrapt me not in Purple, Nor Princes Goffipt at my Birth, I have

Dared to be as Honest as the Greatest.

My Word hath commanded more, than all your

Lands and Money. Those Deeds which I have done, Dishonesty dared not to have look'd on.

They would have frighted your Lordship, if but

Told you toward bed-time. *Phro.* I never faw Such fiercenes! *Ara.* I begin to admire this fellow!

Eury. Where hast thou bestow'd 'em? Pall, behind there.

If you fearch'em you may find more. What Money

They had, the Sea wash'd 'em clean of before their deaths.

Phro. Why, were they cast away?

Pall. Yes, but it seems,

They had a Land-fate. Ara. Who's here, rogues limbs?
Their two heads a piece? Phro. Here's a Paper speaks'em
Most notorious Villains

Most notorious Villains. Eury. They were proper mon-Ara. They were so. Did'st kill'em both, alone? Pall. I told you once so, and am not proud of't

To boast it o're again, and tell you how I did it.

Ara. Trust me th'art a brave fellow.

And I admire thy stoutness. Thou look'st

As if thou hadst been Nurc'd in perils.

Darest thou with us confront a Bold One?

But as Honest, as'tis Great. What say'st thou?

Canst thou like of us? Phro. Thou shalt not find us As we appear'd at first.

Pall: While ye talk thus

I can. And in your Business, if Honesty

Go yok'd with Danger , it cannot fright me then.

No, though all the Monsters of Sea and Land,

And Hell to boot, were fram'd into one Horror,

I'd face it, Charge it, and wager a life

I'd Conquer it. Ara Thy words go high as thunder.

Pall. Pardon my words, if my actions bear up

Equal. Arat. I believe they will,

And dare promife thou wilt do wonders.

Let meimbrace the——Th'art welcome to our

Friendship. Mine eyes did look on thee unworthily Before, me thinks th'art Comely now, thy scarrs

Are fo many Graces, not fet by an

asi**de** 

they fearch the

Effeminate, but by a manly, and A War-like skill. Business cals us hence, thou shalt not Part one Minute from me. Thy wounds needs help, Come, thou shalt Heal before me.

F.Xellat amena

#### Enter Clearchus, and Haimantus.

Cle:. Have you commanded all the Mariners
Aboard, each Captain to his charge, bid the
Souldiers fill the Decks with their full numbers,
And display their Colours, left nothing wanting
1 hat may add to the Glory of the Navy?
H.im. Sir, all things are in their Pride and height.
The Captains Bravery seems to lend brightness
To the day, and like the Sun, throwes raies, and light
About em: Nor lookstheir Gold less awful,
I han the Souldiers Steel. On the Ships appear
The Joy and Riches of a Conquest, and yet they

Keep the Order of a joyning-battel.
There wants nothing to make a War-like, Princely,
And well-commanded Navy, but your Prefence Sir.

Clear. I would not have them think us such Poor Men, That we are drove to feek for their Relief. To fue for Bread and Water; but rather That we come like Noble Woers, full of Rewards and Prefents, able to return All favours we receive, and equally To honour Them, that honour Us, as Great As they. It shall appear, that he that is Master of such a Fleet, may style himself Haim. The people Prince, though Lord of nothing elfe. Flock upon the shore, and with one Voyce fay, You come to fetch their Princess. Sir, you have More than their Confents already, you have Their wishes too. Clear. I marry Haimantus, Such a Jewel would make the rest look dim! There are two Ladies in this Isle (if fame Say true) the wonders of the World! When Nature Made them, the fummon'd her whole God-head. And unwearied wrought till the had done, lorm'd each limb as if she had begun there: She feem'd to practife on the World till then, And what like beautiful the fram'd before, Were but Degrees to this Height, thefe the Afcent, From which the now must fall! They made her Older Than the labour of a thousand years. Serv. Ther's a great train, it feems from Court, coming

To your Highness. Clear. Come, lets meet'em.

As Clearchus is going out, Aratm, Phronimus, Eurylochus and Pallantus meet fiim.

Ara. Sir, the King congratulates your fafety, And is glad of your Arrival, though the Cause Were dangerous. You would have Oblig'd him Much Sir, if you had been bound for Greet.

Clear. The King is Royal, and chides me kindly. He binds a Stranger ever to his Service.

Ara. His Majesty expects you'll honour him With your Presence this night at Court. Clear. My Lord,

Enter a Servant.

I shall wait upon him. But I must first Entreat, you'l favour me with your Company A ship-board. I shall not need to excess A Souldiers Entertainment, I doubt not, But your Lordships knows it well; Coursnesse and Arat. Sir you are Plainnesse are the Praise of it. The Envy of your Neighbour Princes, you So farre exceed them in a Brave Command; I nere was happy in the like fight before. And my Lord, they that can boast the strangest, Have not feen one fo Common, and fo Rare. Your Navylookes, as if the wore the Sportes Of a whole Land, or came to purchase em. Clea. My Lord you'l make me proud. Your presence yet

Will adde unto its Glory.

Exeunt Omnes.

Enter Timeus, and Coracinus

Cor. I my Lord, Time. Found dead upon the shore! Thrown into a Cliffe. Time. Were they drown'd? Cora. 'Tis believ'd not, my Lord: for many fresh Wounds Were found upon their bodies; and yet their Clothes Were wet. Time. 'Tis strange! Werethere buttwo? Cor. No my Lord. Time. That's stranger yet. Reward the Men that found them, And bid 'm make no farther enquiry After their Deaths, nor speak of it. Let it Exit Cornei. Die with you too, doe you hear ? The Villaines Have rob'd at their return, and got their deaths That way. I nere could spare 'em worse; the State Stands in greater need of theirs, than of the He calls Rodia. Sword of Justice. Rodia. Rod. My Lord. Time. Is your Lady to be spoke with ? Rad. Alwayes, and the Enters. My Lord, by you. But now the's coming forth.

#### Enter Endora.

Time. Save you sweet Sister. End. O y'are welcome Sir. Time. Sure Endora, Venus and the Graces Had their hands to day about you! You look Fairer than your felf, and move in the Sphear Of Love and Beauty; Cupid has taken His Stand up in your Eyes, and shootes at all That come before him! Pray Venus he misse me. Time. Thefe are the Fair Looks End. When doe you grow ferious? Must captivate the Stranger Prince in a Free Country? And this the Dreffe that must inchant him? ha. End. There is no Charm in't certainly; it pleas'd Me the least of Many. No, 'tis your Fair Mistresse, that beares those Love-Nets about her: If the Stranger 'scape her, he's safe. Time. 'Had better Kill his Father, and then gaze upon the Spectacle, than look upon her with the End. Nay then you are unjust. Eyes of Love. Would you have him stronger than your felf was? If he for that be guilty, the same Doom Must belong to both alike. Time. But I have Prevail'd so far, that he shall be free, both From the danger of Love, and feeing. Nor must You make up his entertainment. End. I was Commanded to be ready, and Time. But now the Commissions alter'd, Attend there. And runs in the Other Sence. Ind. I shall be

e a Roomer E temp

Content to obey either. May I not Content to obey either. May I not
Know the cause? Time. You may. We would not feed
The Prince here with hopesto get a Wife. This
Was the Storm that drove him in. Normust you
Onely for this time forbear his presence,
But while he staies. He's unworthy of you.

End. If you know him so, I shall then without
Excuse denie his Visits. But I think

This businesse may be borne a Nobler Way; Nor will the End Fail, though the Meanes be Fair. Leave it to me : If he Sue with Honour, He will take an Honourable Answer; Though he gain none from me, I'le get his Love, And fend him home no lesse a Friend, than if He were a Husband. By my Restraint, you'l Onely procure unto your felf, the markes
Of Jealousie and Rudenesse, and fouler Staines,
If that the Crime were nam'd to the desert. Besides, it does proclaim in Me too such A Weaknesse, as I am much asham'd of. Had he a Face adorn'd with the Graces Of both Sexes, Beauty, and Manlinesse, enversal and the first And these ( after the Custome of the Roman Princes in their Statues ) Engrafted on On the body of some God, I could look on, Converse, I, and neglect him too, when I

Have reason for it. Fear not me then. Time I doe not, I know thee strong, the Honour
Of a Kingdome may lean with safety on Thee. But he will linger here too long, befot
The State with Feastings, and in this Jollity Give Opportunity to Treacherous Practifes. He must be us'd Ill, there are Eud. Is there then a Policie Reasons for it. In Rudenesse? Why doe you not rather send A Defiance to him? Proclaim him Enemie?

This were Nobler far, than to receive him is a hour work of the control of the contro

And wish Poyson in the Cup. Are you so much A will a will be a second and the Time There are greater thoughts in hand, when which the Below him? Than Curious Points of Gallantry. If he fend synan I add may have a lead to the Any Present to you, you must return it again add have also sell and the

Back with Scorn. End. Pride is ill beginning! and based to day of a Practife it. Time. Then take 'em, and laugh at him and of the work of the

End. No, where my thankes are too muchalill rather tool acrows and as hah Return Gifts for Gifts. I should shame to be A gainer on such a Score, which the Meanest, Honest Purchaser would blush at. Time. He'l take nift brof tof the broken the Those Gifts for Favours. End. They will not prove for any and want Yet He will deserve some, as he is a Strangewold today and line and which I

Time. Not from You. Presents the State will send him. You hear my Fathers Will. You must not see him While he stayes! Eud. I doe, and shall eas'ly keep That I doe not care to break. Time. Farewell.

Eud. Must you be gone? Time. There's a little business End. If it be but a little, stay.

Time. Onely the Welcome of the Stranger. End. 'Tis too much to hinder.

I fee a Causelesse, and a Needlesse Rage Hid in your breast. The Prince may be Noble, Valiant; if you receive him then with Scorn,

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Hee'l prove a stronger Enemy, than those Unworthy Ones you fear at home, whose own Actions daily ruine, and whose ill-made Knots, will loofen faster than they tie 'em. You have prevail'd with me, I'll not be wonn To fee him now: but let it not Appear By your Default, and that my Retirement. Is onely in fcorn to him : which will be Made plain, if that you change not this Face you Have put on. It becomes you at no time. A Prince should alwaies Smile, or look indifferent. He has no need of Frowns, as other men. Lifeand Death are in his breath, and if any do Offend, his Revenge is known, and need not Be declar'd by Face-expressions. Where there's Powerto Punish, 'tis Tyranny to Rage. Angeris no Attribute of Justice, 'Tis true, the is painted with a Sword, but looks As if she held it not. Though War be in Her Hand, yet Peace dwels in her Face. Learn once Of me, and when you have no Cause of A Distemper, express none. Now you have made All fure, doubt not; but receive the stranger With fearless and confident Imbraces.

Time. I will, or at left I'll tell thee fo, when Thou perswad'st me thus. Farewel Endora:

End. Thy subtile Plots will ruine thee at last.
Valour and Policy do seldom meet;
Yet here they are in their Extreams in One;
But do most strangely Divide the Owner.
Make him Dread none, and yet consirm him not.
Within a Guard.

Bait Thurs.

Exit Endera.

#### Chorus.

What can our Wishes deprecate, 59 1 1 1 when Vice is feen, both Law, and Fate? When for the good o'th' Commonweal. The Councel's cal'd, to Plot a Meal. And Beafts brought in with foleum Cry, As Spoyles got from the Enemy? on Whose life's the Table, and the Stage, He doth not Spend, but Lose his Age.
The Kings eyes, like his femels, be Set to Adorn, not to Fore-fee : Main land sale sales And as his Crown, he thinks each thing, Runs round in a continued Ring.
Rut Sacrifices Crowned be. But Sacrifices Crowned be. And Garlands fit for destinie. Fates thus we fear have writ this Latt, That Wine feal lofe, what Blood hath Gott.

#### [Acrus 2. Seana I.]

Enter Clearchus.

A common Host would have given one as Civil,
Have shewn his Guests their Quarter, and then lest 'em
To stumble out again. My Receivers are
Are all vanish'd ——An undeserved Affront
Will trouble me——Neither of the Princesses
Were in the Train; they might have trusted 'em,
I could have gag'd a Kingdom for their security——
Was not that sellow drunk? Now they begin
To Muster up again. Here I stand like one
That learns to make his first Honour in a
Dauncing School-——Sir by your favour. If your
Business calls you not, pray let me intreat
Your Company a while.

One passes by him recling, and by and by after another. Last of all Melisa, they all make reverence to Clearchus, as they pass. Enter Comastes.

Com. Troth and't like your Highness, I am in halt, in very great halt. The King has fent for me, and I know he's thirfty till I come. I would your Highness were as resolute, and as well Arm'd this way as 1, you'd be the welcom'ft man -\* He shewes a He loves a Royal-Drunkard to admiration; he never faw one yet, great Gobbut in a Glass. Sir, have you any business with him? You need no other Orator than such as this; such a Mouth without a Tongue, will perswade any thing. Yet this is o'th least, fit onely for Physick-dayes, when he would not surfeit; a meer Toy that troubles the Wayters with often filling. But I have One, as high------ Here's nothing to measure't by; but 'twas that made me so Inward with him; I alwayes use to Petition him with it; 'tis bigger than any of his own, and pleas'd him and of his own, and pleas'd him and of his own. try of my Mind, and faid it was a Noble Emulation in me! He has a Daughter Sir, a beautiful Lady, my Hopes, unless some Neighbour-Prince do Reel betwirt us. Your Highness comes the right way, he hates a dry, In-land Traveller; but that you Kiss the Cup, when you should Drink; and have too much Bounce, and Down-with-him in you; which are things he surfeited of, some sixteen years since, and still the very Names turn his stomack. Besides, your Navy and Attendants are too great, he'd have esteemed more of you, had they been fewer, enough onely to lean on, when you were Overtaken; or if you had wanted those, and borrowed his unto your Chamber, it had been better: Wherehe finds Worth, the Pomp delights him not. Your pardon Sir.

Exit Comaftes.

Clear. Why here's a fellow now! With what Licence He belies his Mafter, or speaks Truths Altogether as Unpardonable! Sure He has his Patent for't! I find at my Return from Travel, I shall want Names For all the Monsters I have seen.

Enter Aratu to him:

Ara. Though your Highness be here a stranger,
I may demand of you where the King is.

Clear. If none know more than I, my Lord, y'avelest
Your King.

Arat. Sure he is not well,
I hope he is not: with a safe Loyalty,
I may wish, he hath a Dangerous Cause,
Rather than none, to take him from a Prince,
The first Night of his Arival in his Court.

Clea. My Lord, I have found much Honour in you. One that knowes to shew more Civility To a Stranger, than he can deserve, And y'are unhappy onely at this time a a or In an Unworthy Choyce: but if still you Can continue this Noblenesse (though the King frown ) I shall gladly make some stay; at least Till I have fatisfied a Strangers Curio fity, And may feem rather to have left the Place, Than to have been thrust from it. Ara. Believe me Sir. Both your Reception, and this Necessity, That you are drove to feek fo mean a Service As mine, doth shame me much. 'Tis not the use Of this Kingdome to be thus Uncivill, Nor is't our Custome, as it hath been this day. To Coop our Ladies up, as if the fight Were Dangerous; their Beauties will indure The Test, and we dare trust 'm to't. 'I was Unkindly done, I know one Look of theirs Would have given a Welcome to a Young Man, Above the highest Cost. Clea. My Lord, you know To speak a pleasing Language. Ara We have two Princesses Sir, Few Nations can shew such Jewels; Yet onely one is Orientall, The other's Artificiall, but an Excellent Gem too; One of them, the True One, I doubt not, but I have credit to shew Your Highnesse; but 'tis not to be purcha'st, That happy Opportunitie's already past, And the Now Owner Esteems it above His Wealth, his Life, I and his Honour too. Clea. Yet, my Lord bleffe me with the fight. I can Rejoyce at fo much Excellence, though Another doe possesse it. And no doubt As much of the Owners felicity, lies in Strangers Admiration, as in his own Possession. Ara. All but Jealous Men think so: and they count Themselves Rob'd of all happinesse in their Wives, Others receive; engroffe as Covetoufly Their Beauties, as their Persons, and think themselves Cuckolded by a Womans Commendations. But my Lord, I'l leave you. I was going To the Princesse before I met your Highnesse. I know few words will gain fo easie a request. To morrow, and daily, I'le wait upon Your Highnesse. Clear. My Lord, you have engaged me

Your Servant, beyond my hope of freedome. Exeunt Severally.

craft chlouders the coleen.

Enter Hianthe, two Ladies, and Waiters.

er e com Travel a trail grant avec Hian. Nay, you must bear it patiently. My Dominion extends no further than These Roomes, and beyond them I grant nothing. How will you endure the Strangers Delayes, That thus hardly brook his Coming? The King and led sharely distributed To serve sooner than a Moneth, were that all To ferve sooner than a Moneth, were that all
His stay: but here must be Masques and Triumphs Before he goes, and the Subject yet not known Forthe Ope, nor Ornaments made for the Other. Perhaps a League must be Concluded, And then I would not live to be fo Old, exidite of his activation bis Coaste

As to see the End of t. The Meanest persons Require a Month to fit themselves, a Prince Cannot turn in lesse than a Season.

1. Lady May we not see the Garden, Madam?
Hian. No, nor the Day, but through a Window.
2. Lady We'l petition to him, under the title

Of distressed Damsels, that must passe the Flour of their Age in Imprisonment,. Unlesse he'l travell to his own, or some Other Country, to gain 'em Freedome.

Hian. He'l think we are held by fome Enchantment, That his Absence, and not his Sword, must gain Our Liberty. O Melissa welcome.

Now we shall see the Shew, though but as sick Persons, by Relation. Say, what hast thou seen?

Mel. The scurviest Entertainment— I did not Think it possible, so short a Time could have Prepar'd one so ill: 'Twas thought on before, And paines taken to Order it so much For the Worse. This was the first day that ere Me thoughts the King, and my Lord Timen. Lookt like the Father, and the Son. The King Had on his Old Councell Face, which all hope't He had forgot, and this was the onely time. These many Yeares, he should not have worn it.

They both imbrac't the Stranger as coldly,
And carelefly, as I have feen our Common
Fencers doe, that are immediately
To Fight with one another after. This
Behaviour in the Great Ones, was prefently
Observ'd like a New Fashion, and in
An instant the whole Court was in't, from the
Bravest, to those that follow a Fashion
Onely, when 'tis to leave off something, I mean
Our poorer Gallants that go in 2015 po,
And look not as if they were Hot, but wanted
A Cloak. Marry their wits were not so Changeable
As their Faces, and having but One Sute
Of Complement, and that now Unsashionable,
They were fain to supplie it with Leggs, and Silence.

Hian. How lookt the Prince at this behaviour? Mel. Much above it, in my Opinion, two foot Higher than my Lord Timess, though not Altogether fo tall. These sour Looks, were All the Without-door Shew, which ended. In a folemn March, they returned all into The Palace. The Strangers feem'd, rather to Follow with a filent Confent, than on Invitation. There the presse shook me off, To find this out for your Highnesse Mirth. And at my return, as I least expected, I found the Prince all alone, where any body Might have feen him for nothing. The Grecian, And the Trojan Captains in the Hangings, Were all his Company: with whom he feem'd Well futed, had they been alive, his Looks Were as Daring as theirs, and standing so, Bred much Comparison. Hian. Know you the reason Of this behaviour? Mel. No Madam, yet If I would, I might have learnt of many: The whole Companie were Politicians. There was one Yeoman-Statesman inform'd most

Enter Melifa

She shewes a Rod of paper. About him; and his Conjectures, go for Currant Truths next Post into the Country.

Currant Truths next Polt into the Country.

Hian. Well, now tell us what you have got there for Our Mirth.

Well. A precious piece of Poetry, Which I have been the Patroness of, from the first line. The first Non-sence in t, that is, from the first line. There's much mirth intended in it, and I Doubt not by your Highness will find it.

The Author himself is an Embleme of The first Comedies, in which One acted All, And will make you laugh, though you saw him Every day. I have brought him along with me,

He stayes but till his admittance be granted.

Hian. No prethee Melissa, 'twill be too much.

Mel. I beseech your Highness. And do but smile

Upon his Learning. Domine, Domine.

Look, look. I told you what you'd do. You are So forward. Poet. I can presume. Hian. Ha, na.

Mel. Hold your peace with your prefuming. You should

Let the Princes speak. This is the Author, Madam. Hian. Lad. Ha, ha, ha.

Will do, when one Scene of your felf breeds all
This Mirth? Poet. Hum. High. Melissa. M.

This Mirth? Poet. Hum. Hian. Melissa. Hian. Prethee discharge him, I am notable To look so much laughter in the face, and

Contain my felf, to fave my Modesty.

Mel. So, 'tis well Sir. The Princess has taken
Notice of your Worth, and commanded me
To reward you. Attend to morrow, and

You shall receive it. And pray see that her Highness have all your Labours, as you call em. Hian. Oh'tis well we dress us not. Here all take

Papers, and fit down, we'll chuse our several parts.

Enter Clearchus and Haimantus.

1. Waiter: Who were they past by:
2. Waiter. I know not; but certainly
They understand what they do, they went on

With fo much Confidence. Clear. Where are we now?

Haim. Certainly in no danger Sir. Mel. The Prince!

Haim. Certainly in no danger Sir. Mel. The 1. Lady. The Prince? 2. Lad. The Prince? Clear. Madam, our bold Miftake has thrust us on

Too far, to retire without Excuse, which We shall hardly make, unless your Favour Meet us. We arestrangers that thus have err'd, Unfortunately I must not say, that Were a Rudeness greater than the other;

Yet we ought to efteem this your Disturbance A Fault, though to us a blessed one, and

Hath confer'd a happyness, our best Deeds,
Could not have deserv'd. Mel. This Entrance was

Something abrupt, and beyond the Intent Of our Piet, Hia: A strange accident !!

Was it the Prince that spoke? Mel. Yes Madam; but 'Twas improper here. Hian. Art thou sure 'twas he?

Mel. I am Madam. Her Highness is troubl'd, I see a Prince is too high a Personage

For a Comedy, and spoyles the Mirth of c.

Hian. Melissa, I have something to impart to you. When the Company leave me at Night,

Attend me in my Chamber:

The Peet enters rudely, and Seeing the Princes & steps back as rudely.

Mel. What think you your Play

Mel. Your Highness-

Exit Poet

The Ladyes and the Princess rife up amazedly.

Exeunt Clearchus and Haimanius.

Excunt Hian and Ladyer.

#### Enter Araius, and Palantus.

Ara. Madam, a little of your Company, I beseech you. Mel. My Lord Aratus save you.

Ara. A proper Salutation for so fair A Lady, whose beauties are Destructive.

Mel. Your Lord-ship's very Conceited. Tis the

First Jest, I dare say, was ever made on that

Poor faying. Ara. What do you look at? Do you want

She looks as she speaks

A Servant?

Mel. Bless me, my Lord! what Thing

of Palant. and A. To fright us have you there? Ara. Why I pray?

Because he's Black? The fitter for a Lady.

Mel. For a Lady ! I never faw fuch a Devils Play-fellow!

Ara. He's white within, all Snow, and Milk.

Mel. They are put into an Ink-bottle. Ara. What, you'd have one that spends more Milk bout a

His Face, than he fuck'd in's Child-hood; that dreffes

Himself in Gloves, as if one Part were too good

To do service to the other; and dares not.

Shew his hands for shaming of his Mistresses; Nor commend Hers, because his own are Whiter.

This is One neglects his Outfide, beyond A common Cleanness, and bestows that Care

Upon his Mind, there wastes his four Hours

Of Dreffing. And what the other do's exceed

In Spruiseness, he'll make up in Service. Pay Respects unto his Ladyes Vertue,

Not unto her Muff. And if at any time

Danger do approach her, fearless he dares Beat it back, or make it Welcome by his

Noble Fall. Himself in Presence guards her,

And his Memory in's Absence. Come, pray Spoyl not his Hopes among the Ladies.

He's a young Courtier, and wants a Mistress. Mel. 1 am turn'd when I hear reason.

I befeech you my Lord, let me be she.

Ara. I thought 'twould come to this. You make the furthest

Way about, the nighest to your Ends, Love, By discommending. Pray let him falute

You then. Mel. Not unless you'll stand by me.

Ara. Well, I warrant you. My friend. Pall. My Lord.

Ara. Pray draw near, here's a fair Lady, gladly Would falute you, Now you're at Court, you must

Lay by your War-like thoughts, and Plot how you shall Overcome in Complement, and Conquer in Civility.

Pall. My Lord, I should be asham'd to pretend

So much unto the Souldier, as to make

My felf Unsensible of so great an Honour, as this Lady does me by her

Fair Salutation. Though I am Unworthy,

I can be Proud to be her Servant.

Mel. I know not what to think of Ara. What think you?

So much wonder! What Rarities shall I be Mistress of, and none Envy me?

Ara. Well, to leave you in that Rapture; may I
leak with the Princes?

Mel. Yes, she went hence but now. Speak with the Princes?

Ara. May I adventure to go in? Mel. You may,
But call my Servant along with you.

Ara. You are longing again, but not a bit,
'Tis Sweet-meat, not a bit.

'Tis Sweet-meat, not a bit.

#### Cleander discovered fleeping!

A Song.

While Morpheus thus doth gently lay,
His pow'rfull Charge upon each part,
Making thy Spirits even obey,
The stiller Charmes of his Dull Art.

Ithy Good Angel from thy fide, As Smeak doth from the Altar rife, Making no Noyse as it doth glide, Will leave thee in this Soft Surprize.

And from the Heavens will fetch thee down, A lively Vision to expresse, Thy Right unto an Earthly Crown, "No Power can make this Kingdome lesse.

But gently, gently, least I bring, A start in Sleep by Suddain Flight, Playing aloof, and hovering, Till I am lost unto the fight.

> This is a Motion still, and soft, So free from Noyse and Cry, That Jove himself who heares a Thought, Knowes not when we passe by.

#### Enter Acates.

Aca. There he fits, and fleep hath feifed on him. Which feldome does fo when the Season calls it: But still he takes it when it comes, not when Tis due; when Wearinesse, and not the Warnings Of the Night doe prompt him to it. He sayes, To Sleep, because the Day is gone, is to Perform a Duty, not a Necessitie: And to Eat at a Certain Hour, to Satisfie the Time, and not his Hunger. Nature is the Mistresse of his Faculties, Which are averse, and refractory to All Custome; will admit no Lawes, but what Themselves Enach, nor strictly observe them Neither. 'Tis a strange Distraction for sixteen Yeares, a Deeper Melancholy possesses him, Than does those, that have run the Miseries And Sinnes of a Long Life. This defolate Happinesse is all that he enjoyes, And this I am Commanded to take from him. Cleander, what ho Cleander.

Clea. Why are you thus Cruell in your Care? Did you But know the Felicities you have wak'd me from, You'd have rockt my fleep for ever: Thought it A greater Mercy to have kill'd, than thus To have Disturb'd me. I was wrapt into The Companie of Men, of Gods, if compar'd With those we here converse with. Enjoy'd the Most Excellent things, by a Heavenly Vision, Shew'd more Excellent and Glorisi'd.

Sate Crown'd a King ore all, and with a Trait'rous

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Call, you have Depos'd me! Alas, how fading Is my Happinesse, which a Small Noise, or Motion can diffolve, and turn to nothing.

Aca Let that Reason make you scorn em, and aim Clean. Were their longest life but At Lasting Ones. Three Minutes, and that time Uncertain, They were yet to be preferr'd before those the World Holds in highest Estimation. They are pure And Celestiall Pleasures, to be sed on Onely by the Fhansie. I'le in, and again Aca. I must forbear Invite them with a Slumber. My Remedies, 'tis dangerous applying Phyfick in a Fit.

Exit Clea Exit Acates.

Enter Polyander and Menetius at one door, and Comastes to them at the Other.

Com. Polyander, Menetius. well met. Have yee Com. The Thing that hanns Seen the Thing yet? Poly. What Thing? The Court. It hath fomething like a Man, and pretends To be One. He comes to the Ladies, like A rough Water-Dog among a Flock of Foul, And they flutter as fast from him, scatt ring I eathers as they passe, I mean their Fans, and Such Moveables. The Guard dare not mingle With him, he's too boyst'rous for their Company. One Glance of him, as he past by th' other day, Broke the Kings Draught, which a Cubit-Cup could Nere do - See, fee, here he comes, with as many Patches, and fuch like properties, as would Furnish a Casheerd Companie to beg with. Sure he was Scar-Bearer to some Armie. Let's observe it what it does: look, look, its Poly. He cannot be thus Pleas'd with the Hangings. By Nature, nor by Accident! 'has studied To appear horrid! Mene. Danger is not fo Dreadfull in it felf, as it shewes in him.

Com. Well, I cannot forbear, I must enter-Parley with it. What Rare things shall I know, If I can get it speak! I'le enquire the fortune O'th' Kingdome for the next thousand Yeares. That's not worth the asking. I'le enquire when The Diffolution of the World shall be, And where it's Treasure lies. He cannot choose but know the very Heart o'th' Earth. If I Can't perswade, I'le Conjure something from him. Bo, Bull-begger, What art thou? Who let thee loofe? Where is any Gold hid? My feares were just. Nothing but a Charm will do't. Anaell, Marfo, Rachimas, Thulnear, Vemoby, Savian, Vernesa, Elty, Famelron Ausculta & obtempora madatis meis. This was not terrible enough, it must be More powerful yet. I adjure thee by those Bootes, Thy Velvet Eye, the Taylors work about thee\_

Pall. Peace Fool, the King will hear, and thou't be

Com. Prethee good Devill, fomething

O'th' other World-Mene. Ha, ha, ha, Poly. I hope 't has Satisfied your Curiofity Comaftes? ha, ha, ha. Com. Nay, I'le not leave him thus; be baffl'd by A Goblin. I'le follow it to the place Where it shakes the Chain, that's certain.

Whipt for bawling.

Enter Pallantus

Enter King, and Timens.

King. But these are things for the following Age Timeus, we are hedg'd in beyond all fear, If Loyalty can prove destructive, there is Yet some danger.

Time. Because you see a Calmenwrap all round About you, you conceive 'twill be as Lasting, As 'tis Pleasing; Tempests, Sir, may contradict you, Even while you think so. Evils are filent now, Not done away, they Couch, and lie in-wait, Sedition walks with Clawes bow'd in, and a Close Mouth, Which onely she keeps for Opportunity Of Prey. Y'are not to suppose, that all Shut Eyes Do sleep; they are ne'er more watchful, than when thus They counterfeit neglect; securely they Pryinto the Depth of things, by seeming Not to observe the Face, and Out-side, Your Ruine yet appears not, and you think Because it Lurks, y'are Safe. Enemies Reconcil'd, are like Wilde-Beasts brought up to hand, Th'are more Advantage given them to do Mischies.

Th'ave more Advantage given them to do Mischief.

King. Can the Urnes quicken their Ashes into
Souldiers? Can the Graves and Tombs send forth a Race
Of Enemies? From those that Live we are safe,
They have no will to hurt us; and those that
Sleep in the forgotten Dust cannot. There's
Nothing remaining to our Care, but to
Give thanks; the gods are favourable, and if
We could be grateful, our Felicity
And safety were both summ'd and perfect. I tell
Thee often, thou let'st thy best dayes pass,
Without receiving of that Fruit, that should
Be crop'd from 'em. I did expect thou should'st
Have urg'd me to thy Nuptials, such Cares
Best thee best, how the Triumphs should be

Ordered, and Hymen's Torch well lighted. Time. Pray Heaven no other Flames break out, But such as Mirth shew forth. But Sir, I must Be bold to tell you, a few flattering Lords Guild o'er the Defects and Ruines of your State; They make you call a Lethargie, Security And that a Kingdome, which like to Childrens Houses on the Sand, rear'd up in Sport, and Toying, will become a Prey unto the Wave That first approaches it. They can perhaps Judge well of Meats and Wines, good Table-States-men, Souldiers at a Banquet, strong to overcome A Charger, or a Goblet : but Kingdomes Safeties, are not ow'd unto the Palat, And the stomack : if these were State-Affairs, Your Councel were most found, and every Breast, A Synod. If Musick could now raise Walls, And Cityes as of Old, your Realm would be Impregnable. King. Haft thou yet done? Not all The Ghoststhat I have made, have been thus Cruel To me; nor at yet their Graves have threatn'd Half these Evils. Thy Mothers Labour, was A Conception, to the pains thou hourly Time. Sir, Iam forry. Yet Bring'st upon me.

Twas my Love that fo did dictate to me: My defire that your sports might follow one Another, and succeed so just, that they Might feem to bring the feason on, and not The feafon them, that thus they might continue, Ever ; but 'twas then that they might continue, But Sir, I will And not fail by Treason ---No more. I shall hereafter think't more Piety, Hand in hand to fall in Perils with you, Than my felf to bring them. King. What would'ft thou have? The Power I have, is wholly thine. If that I never did deny, was not thought given, Now 1 do. Use all the Means thou wilt, by Lawes, Or our Prerogative, to remove thy fears. Time. Sir, I thank you, humbly thus Low I thank you. Nor will I in a Complement return You back this Power, till I have made you fafe. I shall work like a Resolute, but skilful Surgeon, that dares feel, and fearch a Wound, And if he find Dead-flesh, dares cut it off, Or more Corruption, will not spare a Limb.

> Enter Clearchus habited like a Flamen. Aratus, Haimantus, and Pallantus.

Ara. My Lord, Cupid put his Hood-wink on you He uses to Aime with, and then you could not Miss the Mark. I fear, the second View will not Prove fo Ravishing. The most Excellent Things Clear. My Lord, think not fo; Scarce please twice. For were the World dark about her, or I blind To all things else; in Her I could find Variety enough; and fo long as Her Beauties were not Eclipf'd, I could not Envy him that were so plac't, as to behold The World as in a Map. Ara. These Habits then My Lord, will fecure your Vifite. Me thinks Your Highness becomes them Rarely well! Y'are a Person now most Sacro-sanct, Twice Holy, made so by your Dignity, And Order. We'll go before Sir, and inform The Princess of your Coming. You'll draw less Suspicion likewise if you walk alone.

Clear. The King of Crete is a Usurper. His Son's a Villain, by their Masters Blood They have reach'd the Diadem, and by The Violation of his Daughter, Seek to support their Greatness: but this last Evil is still i'th' Forge, not yet Compleated; And the fair Princess looks on her Destin'd Nuptials, as her Rape : her Lover, as her Murtherer. Fates, I hope, have in their Blest Decrees Writme the Rescuer of this Royal Virgin, The VVinner, and the VVearer of this Jewel. And neither the Error that threw me Unawares upon her close Retirement, Nor yet the Flame conceiv'd from Her fair Eyes, VVere meerly Casual, but things of a Deeper And Diviner working. Love, who art Ruler Of the Destinies themselves, if Youth, And Greatness powerfully do invoke thee: If a Vertuous Mind, a Spirit bold, Affections pure,

Exeunt Omnes,

Exenut all but Clearshus.

And Constant Faith, are Oblations gratefull To thy Altar, favour my Present Hopes, All these I offer to thee. And proudly Do exchange my peace and Quiet, for the Troubles, and perturbations of a Passion. Crown but the End, and let all the Doubts, The Suffrings, and the Dangers, that ever rackt A Lovers Soul, be made my Portion. Possesse me then with the Fulnesse of thy Deity: let not thy Shades and Flourie Bankes Withhold thee, make Paphos but thy Refuge, The Heart's thy Native Soyl, thy Mothers Lap's A Banishment to it. But idely I invoke The God, while favourably he beckons me To Recieve my Vowes, and the Happinesse I Sue for, does Attend me. The houre's already past That Calls me to the Princesse.

Enter Hianthe, Aratus, Melissa, two Ladies, Haimantus, and Pallantus.

Hian. May I ever hope to fee such Happiness? Arat. To injoy it long, Madam, and know no End Ofit. Hian. Can I be no way affiftant To the Businesse? Ara. Onely in your prayers. 'Tis our Task to Subdue the Men; but the Gods, Who must with Piety be conquer'd, we'l leave Unto your Goodnesse: And yet, Madam, me thinks The present Opportunitie prompts us With a Meanes, to adde both Strength and Reputation -To our Affaires. This Gallant Prince (whose Visit You expect ) is not, I find, a Stranger To the Interests of Crete, nor lightly resents The Tyranny it groanes under. The power You feem to have ore him, may improve This Compassion into a Zeal, to re-instate us In the Libertie we have Loft. Hian. My Lord I'le use my best Endeavours, if I find him fit To be Engag'd; Leave this particular to me. Ara. Madam he's now ariv'd. That's he, in the difguife.

Hian. So fell the Cloud from off the Trojan Lord,
Not able to Contain the Raies it held,
But being piere't dissolv'd at Once to Air,
Exposing to the Worlds Astonisht Eye,
A Lusture rivalling the Mid-day Sunnes.

Clear. Sure I was Rude, and Barbarous, before This Nobler Fire did touch my Heart, and from The Wild Inhabitants of the Wood Differ'd in Passion onely, and not Reason: That without more Amaze I could behold Such Brightnesse; and with a Readie Speech Excuse The Fault my Error had committed. I cannot now find out a Word to fute With my Defires; nor does the whole Store Afford me One, but what must prejudice Her Excellence, and my Estimation of it. Pardon Madam, that like the Ascendants To the Altar, by Degrees I thus approach you, Pauling at each Step, and bowing to that Nearnesse. Rashnesse was my Crime before, and should I Throw that Blot a fecond time upon my Actions, Rudenesse might be justly thought my Nature,

Enter Clearchus, who puts off his Disguise with the

belp of Haiman.

-

Exit

And Barbaritie my best Knowledge. Hian. My Lord, that which you call your Crime, was the Incivilitie of the Court, that left A Stranger to commit an Error So unhappy to himfelf. I dare not Undertake to Patronize the Act, Nor yet to Excuse it ; I shall believe I have Obtain'd much, If I may be thought wholy Clear. Madam allow me then To Disclaim it. To beg your Pardon, for the Presumption With which I made this Visit; that I thought it A Hard, Nay Injurious Treatment, to be fore'd To Quit this Isle, before I had the Honour To look upon you: for fince I have beheld Those Wonders of Beauty you are Mistresse of, I find my Voyage was too Short, my Hazards Too Slight, and Few, to be rewarded with fo High Hian. My Lord, had you directed A Favour. Your Words to my Misfortunes, I should have Acknowledg'd then, you had feen a Raritie, One in the perfection, and Excellence Of Misery; but I have no pretence, No Title unto ought besides my Troubles. Please you, my Lord, to with-draw unto a place That admits not so publique an Accesse. Your Visit to me is not without all Danger.

Ara. If I would fet a Spectacle to the World,
It should be such a Close, Where Vertue
Ador'd Vertue, and Greatnesse bow'd to Greatnesse.
Me thinks the Heavens doe open, and the Clouds
Are spun into a Thread, to let down some God
Unto this Meeting! Let us withdraw,
The power is now descended, and all within
Is Sacred and Mysterious, and if we prie
Into these Secrets, our Curiositie
Will be punisht.

Exemp Clearchast Hianthe, Meliffa, and the Ludies.

Exeunt Omnes

#### CHORES.

Hile this Old Poppy thus doth sleep,
And doth in Vice, as Age, grow deep,
Benumming all the Plants are nigh,
Into a Drowsie Lethargie.
Behold a Nobler Branch appeares,
As farre from's Manners, as his Yeares.
O shed Thou then thy Instuence,
And we'l resume fresh Beauties thence.

The Fiercer Sweetnesse of his Face,
Presents a Rigour, mixt with Grace;
And though there were a Want of Blond,
His Worth would make his Title Good.
Vertues so Grown, in so Few Yeares,
Make Him even Such, become their Feares.
On then, and cause the Scepter bee
Thought but Reserved, not Snatcht from Thee.

#### [Actus 3. Schna 1.]

Enter

Aratus, Phronimus, Eurylechus, Pallantus.

Aratus.

A Re all things ready for the Ceremony?

The Crown, and Robes?

Phro. They are, there's nothing wanting

Eury He's now come.

Enter Clearchus and Haimantus.

Ara. Your Highness is welcom: but I fear it may Appear, to a strange Place, and Persons! What Do you think my Lord ? Are you not fallen, Into the Company of fo many Traitrous and lost Men? Clear. Say not so Sir, You have not Warrant, though you rank your felf Within the Number. The Place and Persons Rather appear to me, as if some Holy Rite, Or piece of Sacred Worship were intended. Ara. My Lord, you understand it right, 'tis a Piece Of H oly Worship and Devotion that is Intended by us. And I may truly fay, That this our private Meeting, and close Counsel, Is more Just and Glorious, than the loudest Deed In Court, that all our publick Acts, Edicts, And Forms of Law, are dark and impious, Compar'd to it. Nay, that this Time, and Place, Made holy by our Purposes, hath the Gods More manifest and present, than the Altars, And the Temples, long fince made Void and Empty Of a Deity, by those which sue for Favours, and requests for Him (who justly Heard) deserves their Horrid'st Vengeance. We are not met here, to Plot a general Ruin, For a private Injury; we know and teach, That the Greatest done by the King unto The Subject, cannot give him Cause to throw off His Faith; Kings are petty Gods, and may tempt us. Nor is it Want, or defire of Innovation That thus stirreth us; we are in the Best-Ill-State already. Nor Ambition, To strike at that Lawrel, which the Thunder Spares; no, we Reverence it, and know, that As Men are the works of Nature, so Kings Of Jove. But'tis our Oath, the Sacrament We took, which still holds us, though our Lord be dead, Until his Successor release us from it, By taking of a New One. We are not Subjects, but Slaves to Him we now Obey, And therefore as Slaves, we ought to hate our Master: He was born less than We, and hides The Private Man, under the Publick Gown. The Purple which he wears, was dipt deep in The blood of Innocents to colour't fo. But I vainly waste my self in Words, here Are no Minds to be perswaded, nor Ears To be instructed. The fins we are to punish,

VVe all know, and the gods remember. Our strength then is all we are to speak of. VV.hich is more than three parts o'th' Isle, sixteen Years Undisturb'd Provision; so carelesly VVas that secur'd, which was got by Blood. There's but one Lord-ship, small in respect Of others, the Tyrants Own Possession, That will be Cordial for him; but they are So befotted with their Fortunes, that their Greatest Aid, will be but in their V Vills to Do him Service. They may offer up their Lives Like so many Sacrifices for his fake, But not like Souldiers, they are Unworthy Of that Name. They may Dye, but never Conquer. VVar was never talk'd of, but in their Banquets, Nor dare they Fight beyond a Brawl

Phro. And if we would count part of our Strength In their V Veakness, we have no Opposition. In the City where They and their Vices Are daily feen, nothing is so Contemptible. And in Remoter Parts, where Majesty Is more reverenc'd, being known onely By the Power and Lawes, and where the name of King, Hears like the Name of God, even there, those sonns O'th' Earth, as I may call 'em, dare menace him, And pile hills on hills, to fet their Bodyes, Eury. Here we are thee my Lord; Equal to their Hates. Can each of raise such Forces, which though They fail'd to effect it, yet could make The Kingdome fear a Conquest. Pall. Your Highness
Is a Souldier, and though but Young, perhaps Have feen already, what others whole Lives Have not shewn them; yet wee'l play a Game VVe dare invite You to, though you were Accompani'd with all the Ancient Heroes. VVho had they leave but in their Aery shapes, To fet on a Tribunal, Spectators Of the VVar, this their fecond Leaving of The Earth, should be more grievons to them, than Their former Deaths, and they would wish this Isle Might be their Elizium. Ara. You fee my Lord. How each can bring his Forces in, and prompt The other; Those which have none on Earth, Can bring them down from Heaven, in stead of Men. Bring Manly Spirits, VV ords, and Looks confirming More than Armies.

Clear. M Lords, I must confess, with no small pleasure, I have heard the Justice, the Strength, the Courage Of your Cause. And for the first of which, although I never doubted; or from the other two (Meant ever to withdraw my Aid) however VVeak; yet I am glad to see the Enterprize So hopeful: For though most greedily I Should imbrace all Hazards for two fuch Mistresses As Justice, and the Excellent Princess, Yet where their Interests are Disputed, I cannot wish to see a Danger, what Ever weight of Glory I might purchase By it. My Lords, the small Force I am Master of, Either in my Person, or those Commanded by me, Reckon on till you fee us Conquer, or lye Ara. Our Designs are then successful Upon the ground. Above our wishes. Phronimus introduct,

The priest, we are now ready for him. Though We need nothing to strengthen our Resolutions, Yet we'l take an Oath: 'tis good to have the Gods Along with us. A Sacrament is the Tie, No lesse of Loyaltie, than of Treason. Here let us all, before this Sacred Witnesse Of Faith and Perjurie, make a Holy Vow Of Loyalty to Our Selves and Cause. And as we draw near to so Divine an Essence, consider that 'tis not Gold or Marble That we touch, but a Moddle of a Sensible And Living Power, 'which has Vouchsaft to be Imbrac'd by One Hand, when the Vastnesse of Our Thoughts could not comprehend it.

Now we are ready for the Prince. Euryloshus
Conduct him in. Your Grace shall see a Stronger
Perswasion, than any you have yet heard,
The lively Image of Her you so much Serve.
He Knowes not yet his Fortunes, but I dare
Warrant He'l bear them bravely. He has read
The Lives of Kings, though he never acted
Any; and you shall perceive he's Princely-Born,
Though not bred in Gourt.

Royall Sir, y'are welcome! Start not at the Name, it is your Due, You Were born to the Title : and I doubt not, Though you never heard it thus appli'd before, Tis not altogether Strange unto you. There was a Spark, which in the first Womb, After a Speciall Manner was infus'd Into you, and is another Soul Within you; as the One Informes your Body. So this Informes your Soul; we may call't The Difference of a King. That will tell you, We are all here your Subjects, and this No Strange Philosophie I teach. And though: This Rich Perfume hath hitherto been wrapt In this Difguise of Learning, and defended From the air o'th Court, 'tis not decai'd, But grown stronger by such keeping; which when It shall be open'd, will cast a fragrant Smell ore all the Kingdome, and cure the Infections Of the Former Age. To open it we Are met, it is a Medicine we too long Have languisht for. And Sir, though it be a short Warning to fo Great a Matter, you must Presently resolve to be a King. We Have no time now to instruct you in Your Right, and how you lost it. It was Yeares In doing, and will require Yeares to relate it. In the mean time, let what you fee perswade you, Our Serious Lookes, Respects, and the Presence Of these Holy Rites. Glean. I need not excuse My want of Answer, there's nothing fit for me To fay: Which way fo e're I shall declare My felf to this Purpose, will appear Foolish; Whether I Refuse, or Grant, both are alike Ridiculous. 'Tis not with Me, as with Elder Yeares, They may refuse Offers like these, And be admir'd for such their Moderation;

Phronimus returnes with a Flamen, bearing in his hand an Image.

Here they all seem to take an Oath, by Kissing of the Image. Exit Eurylochm.

Burylochus returnes

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Or accept them, and for that Magnanimitie Be honour'd. But should I assume an Action. So many Yeares above my Age, I must Expose my self a Pagent to the Beholders Scorn and Laughter. My Lord, That which I have To fay is, onely this. My Yeares are yet in Non-Age, My Actions not my Own, to Others Wills I am wholly Subject. you may Command me Even to Wear a Crown, and to submit to Accept the Highest Honours. Set me, if You please, on the Throne you speak of, and when You see a time again, remove me. Yet, My Lord, I'dhave you know, I am not fo Young, But that I understand I am a Subject, and that I have a King; that thus, though but in Sport, To Use his Titles is a Fault, But for Any to Acknowledge fuch a Spirit, As you, my Lord, have spoken, is no lesse A Traitor, than he which strikes the Crown from off Arat. You have been heavenly taught, and shall Be ever instructed in such Lectures. But the Treason which is committed, is Committed 'gainst your self, your Spirit is Usurpt, and he that holds it is your Servant, As I am, or at least should be so. Sir, The time presses now, and we cannot use The Circumstances necessary to Perswade you; but what ever appeares Strange At this time to you, a few dayes use will Render most familiar. Sir, please you ascend, Yond place is provided for you \_\_\_\_ Submit Now, and Command ever. My Lord, will you Please to honour us with your Assistance.

Cleander expresses a modest unwillinguesse.

Here they take off from Cleander his black habit, and put on him a Rich Robe, Clearchus, and the Flamen, fet the Crown upon his Head, and the rest stand before him, and salute him King.

Omnes The Gods preferve the King. Ara. We have now perform'd one part of our Duty. Which was to feat you thus, the next is, Withour Lives to keep you at this Height. Clean. If I may yet take confidence to speak, And it will become me to fay fomething of My felf. I could tell you, how this Day hath Been familiar to me, and in a Dream I have feen these things so often, that did ' Not these Shouts confirm me, which were then still The concluders of my Greatnesse, I could not Yet believe, but that I have now fuffer'd. Is Aiery all, and the Shapes I fee meerly Flamen. It was a Good and Prosp'rous Phantastick. Omen, which presag'd your Quiet here. The Gods would not fuffer you to rest in Omnes May it be for A Wrong place.

Here Aratus presents Clearchus to Cleander, seeming to inform him who he is, he descends and imbraces him, the rest pay their homage by kissing his hand, in the mean time Pallantus speakes.

Pall. And shall I alone in such a Glorious Action walk unseen? And as a Fault,

Perform my Duties in Disguise? I'll rather Add a Trumpet, and a Flag to all my Actions. Here fall my Mist away, Now Thou onely barr'ft me from my Joyes, to which I am not near enough, unless I can Imbrace. Give me leave my Lords, that as my life, So I may throw my Body at his Feet, I have a share in him, I though a Stranger To you. It was my Fathers purchase, With his Life he bought it, nor defire I To hold it by another Patent. May Such be the Noted End Successively Of all our Name, No Disease, but our Matters Cause to Dye of. Here let me Kneel, and pray All Happyness, and the Best things may fast, And then rife, and with my Sword, procure the Bleffing s I have praid for. Know me my Lords, Phre. Eury. Pallantus! Ara. Pallantus! I am Pallan:us. My dearest Friend, prov'd my nearest Kinsman! Could I be fo dull as to imagine Such Valour could be in a shape so low As thy Out-fide promif'd? Or fo common, As to be met by Chance ? That I could love Thee so, and yet have no Interest in thee? Where hast thou been so long Dead? Sir look vpon This Man, that turns our joyes thus from you, your Party is made strong by his Discovery, "Has brought fuch Unexpected Aid within Himfelf! Y'are to receive him Sir, not onely As a Servane, but a Kiniman. Clean My Lord, I am as yet in a New World, and know No more, than if I now began to live, The most Common things, are Wonders to me.
You must excuse me therefore, if I know not How to entertain such Accidents as thele. But I shall make't my Labour ev'ry day To understand my Duty, of the which I think it no small part, to give the dut Value to every worth I meet.

Clear. Sir, as a new friend let me imbrace you, But this Alteration shall not give me leave To forget the former Favours I am Oblig'd to you for. What I receiv'd in Your Disguise, I shall be ever ready Arat. How it grieves me To pay unto your felf. To fee thy Beauties thus blasted in thy Youth, War hath been too rough a Mistress to thee, And fet thy Gloryes in too Eminent a place. Had Venns been ith' Camp, she would Have cover'd thee with Mars his shield, although The God himself had wantedit. I can Remember when the Loveliest Face compar'd With thine, could not have taken from thee. When In the brightest Ring of Beauties, thou appeard'ds But well-fet; and hadft thou been attir'd like One of them, thou might'ft have wonne the Prize Of fairness from a Court of Ladyes.

Pall. My Lord, they are well lost: But those which were The Causers of it, shall receive Wounds as deep, If not so disfiguring, and afford their blood To wash the Scars they have made. Ara. They stall, and we will help to bath thee. Tis time that

We broke up our meeting, our longer flay May prove dangerous. Phronimus and Eurylochus You must post this Night to your Commands. Your Majesty must bear 'em Company. And now without more delay shew your selves: We will be ready here at the first Newes. My Lord, your Navy also will require Strict watch and guard, on our first Motion That will be attempted. Clear. Haimantus, you Shall prefently away, and take the Charge Upon your self. Ara. Pray do fo my Lord. All we have to do, is to mingle our felves In the Court again. When once these troubles Sir, are o'er, a perpetual Calm will follow. Clean. My Lord, 1 never enjoy'd fafety, so pleasing as these Dangers.

Excunt Omnes.

#### Enter Timeus reading a Letter.

-By the next Post I shall fend your Highness the whole Design of the Confpiracy we have so long suspected; in the mean time, know Aratus, Phronimus, and Eurylochus are the three great Diseases of the Kingdome .-

But not incurable. I know which way To handle 'em. There must be some suddain Remedy apply'd, that will work strongly. This Night I'll fend it. Be absent all ye Lazie Medicines which the Law administers. Ye are more treacherous, than the Villain Ye examine; and where there was none, give Time to act Mischief: Your Summons are The Traitors Watch-word, and drive him to take That Opportunity, which otherwise His Fears would have let flip. My felf will be The Accuser, and the Judge. When Publick Means are dangerous, each Prince hath the Courts Of justice in his Breast - What Fiend is this, That causes such Antipathy within me? The Mid-night Ghoststake not shapes so horrid! I have not flept, fince first he crossed me! Pall. We are alone. The Gods have given this time For my Revenge. Time. What does ne mutter to himself? Coracin's, Argestes - Kill that Dog. Cora. My Lord! Timens. Kill th

Enter Palan .

It were a justice to leave you to the Worrying. Within Treason, treason, save the Prince treason. Timens, Coracinus, Argestes return bloody.

Time. He was a Devil! The Power of Hell was in His Arme; Night threw her shades about him To defend him! He could not thus have scap'd, Unless he had vanish'd ! Is he o'er-taken yet? Serv. No my Lord. But 'tis impossible he should Pass the Court. Sure he has taken Covert In some Lodgings there-abouts. Time. Let fearch be made,

And give Command, That when he appears again, He that first meets him, withour more Circumstance, Do ki'lhim. Promise a Reward to him That brings his Head.

Enter Coracinus and Timens. Kill that Dog-Cowardly Villains, A geftes, they affants Pak. but be worfts em till Time. affifts em, and makes him retire, they all purfue him off of the Stages

Enter a Servant.

Exit Servant.

Enter Clearchus and Aratus to the rest with their Swords drawn.

Clear. How do you my Lord? Time. Well. Ara. Is your Higness hurt? H 2

Time. And may be again, if I look not warily.

Would your Lordships Sword were sheath'd. Ara. Sir, 'twas drawn In your Defence: and if y'are Jealons of it,

You wrong a Ready-hand to doe you Service.

Clear. Sir, is not the Traitor known that did it?

Time. No doubt he is. Clear. My Lord, you speak
Very doubtfully. I hope you doe not think,

But I am forry for the Accident.

Time. I know not what to think. Your Disposition's

As great a Stranger to me as your Person,

Clear. I see, my Lord, you know to throw Injuries,
Though to conferre no Civilities on
A Stranger. Time. Injuries are deserv'dly plac't
On an Intruding Guest. Clear. Y'are Unworthy.
And though I am incompast with all the
Dangers I may Justly sear from so Barbarous
A place, which dares doe any thing it Lusts unto,
Without regard of Lawes or Hospitalitie,
I'd tell you so. And were you from this Dunghill
That you stalk on ('tis no better) I'd pull down

That Unmanner'd Pride within you. Time. Let me goe,

Nothing shall priviledge him to talk thus.

Clear. They hold you in your safety. Nor is the Distance
'Twixt your Life and Death, longer than this Space
'That parts us. If you dare, follow me,
I'le stay you out a Dayes Sail at Sea,

I Challenge you to a Princely Combate.

Where come with all your power, that I may
Destroy so many Brute-Beasts from off the Earth.

Shall I be Tutor'd by a Traitor?

Ara. Sir, y'are happy if you can find a Tutor,
When you thus much need one. And for your other
Language, when I understand it, I'le return you
An Answer, in the mean time, you must take it.
Home to you as you gave it Time. 'Tis well Sir,
I shall find other wayes, than Words to Answer you.

Enter the King, Polyander, Menetim, Comaftes, and a Guard.

King. How now Timeus! What, bloudy? Time. No more Than you fee, Sir. The Sword rather left it On me, than drew it out. King. Who is the Traitor, That durft commit such Outrage? Time. He's 's capt unknown.

King. Unknown? that cannot be, when he has past
Thus far i'th' Court, some must take notice of him.
Can you describe him? Time. He was habited
Like a Souldier; but his Lookes had more of
Devill than of Man. King. Upon my Life
I saw him! but 'tis two dayes since. He must

They both draw, and are held a sunder.

Exit Clearchus.

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Be known in all this time. Enquire who brought in Any fuch Man, or was feen with him. Com. This can be No body but my Hob-goblin. And't please Your Highnesse, was he not in a Buffe-Coat? And had his Face all bedabl'd with Patches?

Time. Yes, he had so. Com. Then doe I know him.

He belongs to my Lord Aratus there.

No body durst speak to him but he,
He shew'd his teeth at every body else.
He had like to have bit me once. King: Aratus,
Doe you hear? They say, he, that committed
This Villanie, belongs to you. Ara. To me, Sir?
He wrongs me that thinks so. I maintain none
That dare attempt such Insolence Poly. My Lord,
I saw him with you. Ara. Who? pray make me know

Poly. A black stern Souldier that follow'd you. The Man. Ara. I fear I understand you now! There is fuch a One that followes me; but I never discovered any Disloyall Spirit in him. His Out-Side, 'cis true, was As you describe, not moulded after the Common Frame of Men, but threaten'd more than Any I have seen: Yet 'twas but his Out-Side' That threaten'd fo. Within he was Gentle, All a Courtier, to be wound and turn'd by The least Civilitie. I must confesse, When he was Injur'd, then he was High, and Lordly, Stormes rose in's lookes, and Thunder King. And you knowing this, Was in his Voyce. How durst you turn fuch a Wild Beast loose into The Court? Whom had I met, and chanc't to have Anger'd, my fortune had been the fame. Lay hands on him. You shall find that such a Spirit Dwells in my Brest too, and when 'tis stirr'd, Will raise tempests as great. We shall find

Other particulars beside to examine you of. Ara. Then the Gods fend their aid, or all is lost ! Yet, Sir, hear me speak. The Jealousies you Have of me, I shall not perhaps be able At this present to Clear; and indeed I Know not so much as what they are. But Sir, To flew you in this last Accident how much I am Innocent. I will relate unto you, How first I met the Actor of it. Twas on that Day I was imploy'd on an Honourable Message from your Majestie to the Stranger Prince, On the Shore I found him, having lately Scapt a Ship-wrack, and as great a Danger On the Land; for he had been affaulted By two Villaines that were in the fame Voyage With him, the cause of whose hate he could not tell, Having no acquaintance with them, but in The Ship; but as he had before the Waves,. So in this Tempest too, as I may call it, He bore himself above. In the instant, While he was yet hot in his Anger,

Aratus stands in a study after his heat with Timeus, a.d minds not what's said

afide.

The Guardlay hold of Aratus.

afide:

.

I have nam'd. Sir, commit the Uucasing Him to me, and suffer me to proceed With Aratus, as I shall see cause.

King. Take your way, I'll leave him to you. Time. My Lord, with the perswasion of your Innocence, I have procur'd your Freedom Of my Father; and do desire in Return Of this kindness (if it be such) to let Me fee the face of this my Enemy Once more, if your Acquaintance (as appears By your words) be not too late to know his Abode. My Lord, I shall receive him otherwise Than you expect. The Relation you have Made of him, and what my felf was witness of, Have turn'd my Hate into Admiration Of him, and if I can move his Love, as I have done his Anger, I shall be happy In his Valour. 'Tis not the first time that The Brav'ry of Enemies, have made them Friends, And that Wounds, have been the first Seals of Love. I do consider how much I injur'd him, And that on fuch provocation, he could not Have done less, At the first fight I call'd him Dog, And without more Circumstance commanded To have him kill'd. Ara. Now Sir, I must kneel to you, You have the goodness of a Prince. He shall Submit for his Offence, or fuffer for it. And if you find not that Noble Spirit In him, I have told you of, in the most Dangerous Business you shall imploy him, Let him be punish'd for this his Ill-plac'd-Valour. Time. My Lord, I'll take no other Surety,

Exit Timens and Guard.

Exeunt all but Ti-

meus, Aratus, and

the Guard.

But your Word; ever oblige me thus. Ara. But my Lord, though I can Answer, I cannot give Credit to your smooth Tongue. This last Accident might have lost all. I'll Hazard no more by my Delayes. And feeing They know not their time to strike, I'll teach 'em Both the How, and When to do it. Before To morrow this time, I'll ring their Dull Security fuch an Alarm -- Haim. My Lord, Prince Clearchus Salutes you. Ara. Ha! Prince Clearchus Said'st thou? Come nearer friend. Hains. Do you not know me My Lord? Ara. My Lord Haimantus! I crave Pardon. How fares the Prince? Haim. Well, and both He, And my Lord Pallantus (who happily made His Escape to our Ships from his Pursuers) Have fent me in this Difguife, to let you know, The Block-house is privately furrender'd To 'em: in which they now are, with three hundred

Enter Haimantus disguis d like a Saylor.

And difengag'd near to the Block-house,
Where they can land what greater Force they please.

Ara. Hum. The Gallant Prince, and bold Patterns safe,
The Block-house surrender'd, and the Ships at hard
Both for a Reserve, and a Retreat—Why should
They not attempt it? My Lord, tell'em,
Their Design is Noble, and like Themselves,

Of our Selectest Men: and undertake

With this strength to rescue the Princess Hianthe This Even, if the state of your other Affairs Will suffer it. Our Navy besides rides Clear,

Full of Youth, of Fire, of Bravery, of Justice;

That where such Spirits as theirs move in any Action, all Designs ought to Follow, and Not Lead; they make the Periods, and the Poynts Of Business. Say, I do not onely approve, Of this their Purpose, but will Assist em In their Retreat, and at the same time give A Divertisement, by some hundreds of Great shot pour'd into the City. Come my Lord I'll direct you a way to return less Hazardous than that you came in hither.

#### Enter Hianthe.

The time of their great Plot is now compleat,
The hours are finish'd. Olet it not You,
Which look down, which favourablylook down
Upon this lise, want your Power which first
Did strengthen it; let the same Hand that hid,
Disclose it too! Shame not at so Glorious
An Off-spring, when it is Heavenly, and doth
Confess the Father, when none but Gods dare
Call it theirs, nor without Blasphemycan
Own it. Ye were kind Parents at the first,
Shew your selves still so, and Rear the Child ye
Have Gotten. Where Humane strength shall fail, there
Hold it up, and make that Want, the Strongest.

Mel. Madam, I now met my Lord Ara us, Who intreats your Highness to keep within Your Lodgings this Night, and to fear nothing What euer Embroylments you hear abroad,

Or near you.

#### Enter Timeus.

-----Time. Madam, I come to tell you. The Infection, which cauf'd this your Retirement, Is now clear'd up, and vanish'd, and abroad You may fafely bless us with your Presence: The Court has for these dayes suffer'd an Eclipse, But when it shall again shew forth its Beams, Your Beautyes, it will look more Glorious, King. Well faid Timeus. By its fhort Obscuring. Now I like thee; here thy Cares and Services Are bent the right way; would I could fee thee Once look pale in these. Can a young Man (when He may have leave to breath in fuch a Paradife As this) draw a common Ayre? an Ayre o'th' People? I am loath to change thy present thoughts: but The business I have to tell thee, will bring Thee peace, and more leafure for them. The suspition Thou had'st of a Treason, was not Vain; since It hath broke out; but tis already supprest. The two Chief of em are taken in their passage, As they went to Head their Forces. And I Have commanded they be fet fo High, As to enjoy a Large View of that Land they Were Ambitious of, and then to strangle 'em Time. Are there but two, Sir, of Note At that Height. That you have taken ?Flatter not your felf, Had they been thousands, they had left more behind. Your Majesty counts that a Victory, Which they fcorn to account a Loss; and think Y'are fafe, when they are not indangered.

Exeunt Omnes.

Enter Melifa

Enter the King, Comaftes, Minetim.

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Is Aratu, Phronimus, or Eurylochus,
Among them? Is Pallantus one of the two
Are taken? King. Pallantus! Thou dream'st of the Dead,
And the Ages past. Time. Sir, he's Living,
And if my Aimes deceive me not, he has
Lately Walk'd among us, and makes up the Knot
Of Traitors — - Ha!

King. What can this mean! Look out!

A vollie of Great Shot interrupts their discourse, and they stand amaz'd.

Enter Polyander.

Poly. Sir, arme speedily, put your self within Your Strength, or y'are lost. The Block-house Is revolted, Prince Clearchus poures Men In Swarmes upon the Shore, Aratus has Seiz'd both the Gate and Fort that lead unto The Haven, and thunders, as you hear, Upon the City. Time. These were the Evills I was a Prophet of, I faw them when They were Disguis'd. Sir, 'tis no time now to Stand, King. Madam, we intreat your Pardon, But Doc. That thus we have offended 'gainst your peace, And made you the first partaker of our Troubles, That ought to have Known them Last. Hian. Sir, your Trouble Is too fad to be excus'd. Mel. How likes your Higneffethe Serenade of this fair Evening? Hian. I like it well Meliffa, but I fear; My Solicitude and Care are too great To admit a perfect Joy-

Great Shot fill.

Exeunt all but Hian Meliff.

A Tumult and noyse of Weapons are heard at the Door!

Within. Stand, stand.

Clea. Within. Gentlemen stirre not, if you'l fave your Lives;

We come to serve the princesse.

Enter Clearchus, Pallantus, and Haimantus, with their Swords drawn.

Clear. Madam, y'are safe, sear nothing. If you please To put your self into our protection, You may for ever bid a sarewell to This your Hated Prison. My Lord, Pallantus, Guard the Princesse, and make the Retreat with All the Speed you can. The Honour of bringing up The Rear in this Action, I can impart to none.

Within. Arme, arme, arme.

The Princesse and Melissa goe off with Clearchus and his Party, a tumultuous Noyse of sighting continues for some time after. Then enter at another door, as in sight, Timeus and his Party, who are beaten back by Clearchus and his Party. Timeus is struck to the ground by Clearchus, but rescued by his sold lowers; which done, Clearchus retires Orderly, and the rest remain.

Enter Polyander to them.

Poly. On the ground, my Lord! Time. Lower and baser yet, Viler in my Condition Polyander,
Than this my Posture. Affronted, bassifi'd, scorn'd,
Wounded by Traitors, and by Dishonour
Deeper. The Princesse in my very sight
Born from me. Poly. My Lord, these Wrongs dictate Revenge,

And not Complaints, shew your Resemments with Your Sword And let what you Have call your thoughts To it, and not what you have lost. Time. Lead on.

Extunt Omnes

### CHORUS.

While He that should be Eye and Ear,
Through Sloth doth neither See nor Hear,
Behold like Thunder comes a Sound,
Which doth at once Amaze and Wound;
"That Dart sure hits, which Clouds did hide,
"And safely Kills, cause Undescrid.
"Where Dangers urge, he that is slow,
"Takes from Himself, and adds to's Foe.

Th' are come beyond a Whisper now,
And boldly dare proclaim their Vow.
"When the Prey's sure, to shew the sure,
"Begets not Counsel, but Despair.
Like Lightning it awakes the Sence,
Onely to see, and grow Blind thence.
"'Tis Love, not Fastion, where the Good,
"Conspire to spill Usurping Blood.

Ext. P. ell with

## [Acrus 4. Scana 1.]

Aratus and Pallantus are discovered sitting at a Table, with Pen, Ink,
Paper, and Mathematical Instruments before them.

#### Arasus.

Besides this great Work, we must have two less
On either hand of it; and which must first
Be made, no less to secure the Work in doing,
Than when 'tis done; two common Horn-Works
Will be sufficient for this purpose. Would they
Were finish'd. Pall. My Lord, commit the Charge of 'em
To me, I'll both hasten the labour, and stand
Upon the Guard till they be done.

#### Enter Clearchus and Hianthe to them.

Hian. Do you hear the Rumour my Lords? Ara. No, Madam. What is't?-----What Fatal Check can our Affairs Receive, that it should want a Tongue to speak it? VV hich hitherto have been fo prosperous, so full Of fresh successes, that our whole Councels Have been imploy'd, but how to Entertain, And make best Uses of 'em. Hian. 'Tis reported, That the King's taken. Ara. Horror and Amazement Seize me on the bare Relation! But fuch A Prodigie cannot be! So Divine A Person, was never thrown away so Cheaply. Though the Gods abound in all Goodness, They never Lightly yet Esteem'd of any; . That were not to flew their Plenty, but their Contempt of Vertues. Excellent Lady, Say the Particulars of this Report. VVas there any of the Kings Age made mention of? Hian. No, the Account we have is this, That two Lords

Hianthe aufwers not prefently, as one srowbled at what they are to utter. That were in their passage to raise Forces. Are taken by a Troop of Horse of the Adverse Party. My Brother being yet In his Disguise, and not known, is conceiv'd To have past for one of their followers.

Pall VVhere are all our Great words now? Those Mighty founds which made a trembling in the Aire. And caul'd no less a deafness with their fall, Than if I hunder, the Voyce of Heaven were turn'd Articulate, and spoke the Threats of fove Unto the V Vord? Chang'd to as great a Silence? Such when a Tempelt ceases, is the Calm. That followes, no noise is heard; as if the VVinds V vith Blasts were Breathless grown, and the Seas Sace down, and after so much Toyl required Ease. But a True and Noble Spirit, ought not To fink under Misfortune, but bear up The ftronger; and if the ftate be Desperate, To attempt VVaies as Desperate to Change it. No Action can be counted Folly, VVhere no Counsel can be given for Any. Rashness is Bravery, or VVisdome then, when The Best Hope is but Destruction. I will do Something, And where the gods have given a Will, We ought not in their Service to fit still.

Hian. I was born, and bred up in Miseries, And the Misfortunes I have past, were not To excuse my following Age from more, But to prepare me onely to fuffer Greater yet, and stranger. Clear. My Lord, Recollect your felf. This Newes may be false, and all The Danger the King is in, may be from your believing it. Give not your felf cause to mourn hereaster, All perish'd on a Mistake. If that this, The worst of Evils, be befalln, yet It ought not to be the reason of your Neglect, but greater Care and Vigilance. Though much be Lost, yet that Remains, may well Expect your best Thoughts to it. Look upon That Lady, too much swallowed up in Grief, Through our so low Dejection. If you have Loft a King, consider in Her y'ave still A Queen, and fuch a One, as for whose Service, You would not think your dearest blood too precious, Were it not frozen with your present sorrowes. Ara. My Lord, I thank you, and will follow your Advise. Pardon my Amazement, and if I feem'd dead, when the life of all my Actions Was taken from me. Yet'twas not a Slumber I was lost in, but a Confusion of Various thoughts, not knowing which to follow, Till your Highness pointed me one forth. We'll act fomething now fo speedily, that They shall not have leave to put an ill Design

You know, or hope for — The Newes----
Hian. VVhat Newes my Lord? Ara. Such as is not to be nam'd

VVithout a Sacrifice! O fee Madam!

Though we have loft, we are not yet Undone;

There's a Check, but not a Total Ruine

In practife. Madam, revive your gentle Spirits, happyer things attend you, than now They stand all silent for a time as confounded with the belief of this relation, Pall. first recovers, and speaks the following speech as to himself.

Exit Pallantus.

Enter a Serv. who Delivers Ara. a letter, which he epens haftily.

Of our Fortunes. The King, Paronimus, and Eurylochu. are all safe, and never Were in Danger; this Night they will be here Hian. My joyes are then restor'd me; With their full Power. I shall fee my Brother Clear. My Lord, who are they Are taken, and have given occasion for This Mistake ? Ara. Two that stood boldly for our Party. More besides, their Name's there, and that they were Honest, I cannot now instruct your Highness You may perceive, they, which have no fuch Cause Of joy as we have, do lament them much. We shall have a time too, I doubt not, both To mourn and revenge their fall. In the mean time, Let 'em rest in Peace and Honour. Such a Farewel, were I in their Condition. I should have expected. They have onely Out-fript us in the payment of a Debt We all owe unto our Master, ours is Due, Though yet not call'd for. Come Madam, we must Prepare to meetthe King, and after that what E'er our souls can wish for. But where's Pallantus, absent from this happy Newes? Ser .. He went forth my Lord a little before The arrival of the Letters. Ara. We shall meet him. Joyes of this nature will never come too late.

Enter the King and Timens.

Exeunt Omnes.

Time. Sir, though there are Troubles in your Affairs, Let none be in your Countenance. Your Eyes, Should like those blessed Twin-fires upon the Ship, Difplay a Prosperous Flame, a light of Joy. And Comfort round about; that they which toil In the Rage, and Fury of this Tempest, May from thence fore-fee a Calm, and nourish Hopes of fafety. Thus you wrong your Power, Destroying it your self, 'cause others would. The Souldier groans, just as you groan, their pulses Have the same Motion, and their Hearts do beat Both Hope, and Fear, according as yours doth. All Omen comes from you, your Passion is not A fingle Sadness, 'tis the Peoples too. When you confess a Fear, none dares be Bold, Courage is thought a Folly, not a Vertue. Your Mirth were now Discretion, and a Face Chearful as at a Feast, were Policy, "Twould be one kind of Succour. King. Timeus I thank thee: But these Joyes come from Above, And are not to be taken when we please: No Man can pronounce, He will be happy Yet I will struggle with my Thoughts, and strive To recover the Peace, that's fled from me. But let not this thing Discomfort you, Perhaps' tis a course of Humours onely, And a little Physick may remove it. Time. With the Comfort and hope of this, I'll leave

Time. With the Comfort and hope of this, I'll leave You Sir. And if the Genius that attends Your Person, smile upon us, no other Evil shall dismay us. Shall I bear any Commands from you to the Camp?

King. Onely my Salutations. The Charge of all Do thou take upon thee. To morrow if This Fit leave me, I'll visit you.

Exit Timens.

And Darknesse are before my Eyes, All things diffenting one from the other, Yet Conspire in this, that they present Death To my View. I have that Idle Comfort Onely left, That he that Despaires of All Ought to fear Nothing. When things cannot grow worfe, All fortune then is on His Side that Suffers. But my Injustice seconded with Murder, Doe forbid Successe. A Kingdome rear'd in Bloud Stands on a Slipperie Foundation. And I have been nourish'd in Peace thus long, That being grown Specious and Great, I may At last fall a Sacrifice worth Slaughter. Thoughts urge Thoughts; Suspition gets Suspition; Horror Horror; I have not that fmall Settledneffe Of Mind, as to think one thing twice. Were I But Innocent, I would provoke Misfortune, Call for Fate with as undaunted Courage, As the Lord and Ruler of it doth-- Hold. I command you hold .-- What a Nothing 'tis That I have thus much Fear'd, and labour'd To escape, when 'twas my Good! Childishly Dreading every Thought of Cure, then most Offended, When my Health was near. How Well Iam After this Little Wound! Quiet of Mind, And Peace of Conscience, those Bless'd Companions, Begin to return unto me. I fee Nothing but bloud can appeale bloud in Sacrifice: That to the Guiltie there's no Ease, but Death, No Mercy, like the Crosse, Oh!

Have yee not alreadie acted Mischeises - Hold in your Rage. Enough by my Command, but yee must Voluntarilie thrust your selves on more? Y'are deceiv'd, though I have been hitherto A Tyrant, now I am Mercifull, and would Gladly behold things Just and Innocent.

An uproar at the door, Pallaritus rushes in and wounds the King, the Guard follow on him.

Cap. He faints. The Villain must not live. King. I Command you hold. My Power is yet Good. You are the Villaines, the True Caufers of This my Miferie, and you should Lay Hands Upon your felves. How Ridiculous is this Your Furie? Suppose I should give way To your Desires, what were you the Safer, Or I the Better? You would have One Foe Lesse, And I one Sinne more, that am alreadie Loaden. Does not my Judgement affright you Rather? I was not onely Guiltie, your Hands were dipt in the fame Bloud with mine, nay, Oft perform'd fuch Deeds, I onely durft but Wish. Had I given you my Commission, Obedience Here would not have Excus d you. Your Loyaltie To Me was but at Best a Broken Faith Unto another, and when Yee observ'd It most, Yee were most Perjur'd. What can Yee expect? Yee see when I was Guarded By an Host, was thought Secure from what the Power of Earth or Men could doe unto me, One Man, as I may fay, One Handfull of That Earth, broke through all my Safeties, and with A Single Arme has forc'd what a Million Could not keep: and when no Humane Meanes was found, As the King shewes fignes of weaknesse through his wound, the Guard make offerto kill Pallantus.

Yet there was a Miracle to Conquer me. To you I turn now no more my Terror In Return of this Favour you havefound, Shew the like to These, and Others, that shall Be guiltie of that Name, Of Friends to Me. Though You are Nothing yet, this Deed will make You Powerfull: and You that have given them All, May demand back fo Small a Part. Now you have been fo much my Enemie. Change fomething to a Friend-- How Vainlie I take Care for Lesser things, neglecting My Chief Concernments. O my Timem! Omy Poor Endora! - Leave me not yet my Souls Thou can'ft not mount untill the Load be taken From thy Wing. Thou could'st inhabit here When it was Hell, now it is Paradife, O flay---- and dwell-

Pall. Though the Fall be Great, it cannot shake me, When I know 'tis Just. The Malefactors Penitence takes not the Justice of his Doom away; though He be Chang'd, That remaines Unstain'd. He may die with Pitty, but not With Innocence. They mind me not, I'le take This Advantage of their Sorrow for my Escape; I will not trust their Obedience Cap. Leave your fad Embraces; To a Dead Command. They'l bring no Comfort to you, though you perlift In'em, till you are fuch as this you hold. This ground of Sorrow will afford a perpetuall Supply of Moisture, which your Eyes, like Sunnes, May draw up, and pour down for ever; but Never exhale a Satisfaction to you. Let us to the Prince, and there unburden Our hearts of this our grief, and if he have A Service that commands our Lives, all hazards I. Guard. The Villain Now will be welcome to us. That committed this Sacrilegious Act's cleap't!

2. Guard. We were too foft to obey Dying-Speech.

He dies, and the Guardrun and bear up his body.

Exit Pallantus

Exennt Omnet

### Enter Timemi.

Both by Fate, 'twas not in Our Power to hinder Either-

Cap. His Entrance and Escape were ordained

Give me a Power Mightie as my Rage, That my Revenge may reach unto the Clouds, And unthrone those Gods, that joyn'd hands with Men To commit so Black a Deed. It were but Justice they should loose their Deitie, that So would throw it off. Oh my Father! did I Unload thy Shoulders of the Kingdome, That thou might'st fall under a lesse Weight? And bereft thee of thy Jealoufies, to Ruine thee with more Assurance onely? Where are all those Flatt'ring Tongues, that when There was no Need, would, in a Complement, Hourlie Suffer for Thee? Not One to die In thy Defence? Or by his fall to make Thine more Decent? What ho, Charifins, Erastus, Acmanthes, not one Voyce? How Difmall is this Place! The Graves where Death Inhabits are not fo dreadfull! I'le flie thee, Though I run among the thickest of my Foes,

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They can present no Horrors like this Lownesse; The Cries, the Sword, the Trumpet in the Battell, Strike not so deep Amazement!— I walk like

I walk like Aneas among the Shades, all is Hell About me! I fee nothing but what my Phansie frames in Horrid Shapes! O yee vain sears Of Guiltie Men! All are Unreasonable, But yours Ridiculous. When you have contemn'd The greatest and most reall Dangers, You tremble at a Ghoft, a Thing leffe than a Man, And when the Substance could not, the Shadow Frights you. There is no way but this to fet me Above my Feares; when I am Lesse I shall Be Equall to 'em. Cap. O hold, my Lord! Offer not up your Self a Sacrifice. When there are fo many, that gladly would Redeem you with their Lives. Let that thought Prevail with you, That you ought to Live for them, That so willinglie would Die for you. Y'are the Prop of thousands, and if you sink, You pull a Kingdome with you. Take your Sword By the Other End, and so holding it, Seek to appease this Royal Ghost. If you Cannot regain a Crown, yet win a Memorie By the losse of it: This Object makes your Grief A burden to your Honour. Lean on us My Lord, and we'l conduct you to the Camp.

He goes out, as in search of some of those that had wont to attend, and returnes again.

> He prepares to fall on his Sword, and the Guard return, and save him.

> > Excunt Omnes.

Enter Polyander, Comastes, Menetins, and a Captain, at their entrance a Shout is heard.

Poly. What Shout is this among the Enemies?

Cap. 'Tis their Acclamations still for the Arivall
Of their Fellowes, with whom they have now joyn'd
Campes. Poly. I am glad of't.
I hope we shall have Command, to trie the Fortune
Of the Field to morrow. Would the Whole Knot
Of them were there, that we might make quick Work,
And like Alexander, untie it with a Blow.

Com. I and a Wall round about em to keep Them to the Slaughter; that we may not be Troubl'd to kill a Thousand in a Thousand Places. I like not this pursuing, 'tis The greatest Evill, next to the being Pursued; the Wine nere tasts well when 'tis so Jumbl'd. Give me a Standing-Camp, that Flourishes like a Peacefull City, and wants No Necessaries. Here stand your Engins, There, Victuall: on this hand a Palesado Defends you, on the other a Barecado Of Pork-tubs as impregnable: before A Fose is cut of some two hundred paces. And the Souldiers tipling in't, behind a Coop Runs out of the same length, and the Poultrie Tipling in their Trenches; whose bodies are Too delicate and tender to bear travell. Here a Man may, even among the Tents, forget Poly. Ha, ha, ha, On my To be a Souldier. Conscience Comastes, thou art wearie Com. Yes faith, Of the Campalreadie. As your Selves are, if you'd confesse the truth.

your

Poly. Why, me thinks there's no Pleasure like the Souldiers, Who takes his Swing in all Delights, and sates Himself with 'cm, as if he were near to Tast 'em more; and if Fortune be so kind To grant him a second and a third Fruition, Like Friends, which parted in the Morn two Dangerous And Hopeless wayes of ever seeing, they Meet With a Multiply'd, and Unexpected Joy. His very Wounds, are Pleasures, and Esizium Comessaster on him, than his Death.

Com. When Honour is the Prize, and wrong'd Justice The Cause that thrust him on, he throws off One, Thathe may gain a Better Life, a Life Of Fame, which is Eternal even in Death. That he enjoy'd before was Fading, Sustain'd onely by the Infirmities Of One Weak Body, now 'tis supported By the Memories of All, the Charge of it Is committed unto a World of Men, Nor is't Extinguish'd before the Frame o'th' Whole Universe. None are so surviving As the Sons of Glorious War. Tove gave Life to Hercules and Thefens, but Mars Eternity; they breath'd from one, but gain'd Heaven by the other. These were the great Thoughts, Which when I was yet Young, and not able To effect 'em, did dwell in me; they did Suggest unto my foul, that I ought to raise my hand Against the Gods, if they slept at Perjury, And favour'd Injustice. Poly. Holloe Comastes! Com. To shew you how easie What Rapture's this? A thing it is, to talk like a Souldier, And be as brave a fellow as either of you. Omnes. Ha, ha, ha. Mene. Thou wouldst make an excellent Run-away-Souldier. Such a speech on the High-way, Were greater Violence, than Bidding-stand, A long staff would not get an Almes fo foon. Poly. What saist thou now Comastes, to a jovial Round

Or two, beyond the Court-Healths? Those at the Kings Own Table? Com. I believe I shall say more Than you at this, as well as at the Other.

Poly. Captain, command 'em to bring some VVine in. Come, in the mean time lets sit.

Exit Captain.

## Enter to 'em one of the Guard that was present at the Kings Death.

Guard. My Lords, stand upon your Guard. The King's slain! Omnes. The King They all start up upon the Newes, Poly: Thou look'st distractedly, speak it again! and draw their Swords. Guard. He's slain! My self was present at his Death. Poly. By what accurfed Hand? Guard. That Devil, that Awhile fince wounded the Prince, has Murder'd him. But my Lords, I lose the time, and Betray you In it. The Prince is come into the Camp, And commands you strait to repair to him. He finds the Army wavering in their Faith, The City Bands are already Revolted, And others begin to draw off. The Kings death, And a Declaration from the Enemy, Pretending that a Son of the former King's Preserv'd by Aratus, heads their Forces; Has almost gain'd them a Victory, without

A drop of Bloud. Poly. Away, we fray too long, Lead us where you left the Prince.

E we unt Owner

#### Enter Aratus.

Never did Justice shew her self so Eminent:
This was a Deed, as if her own Hand
Had wrought it? Who can complain the want of
providence? Or say, the Guiltie and the
Innocent make one Heap in Judgement, when
This is told? A Tyrant in the Midd'st of
All his Strengths, guarded with Friends and Armes,
What ever power or policie could make him
Safe with, by a Single Hand strengthen'd with
Justice, was snatcht from the midd'st of all!
The Ligt'ning melts not the enclos'd Gold'
With half that wonder, leaving that Containes it!
Nor doth the Plague, in a Multitude of Men,
Make a Choice so Curious.

### Enter to him Cleander and Clearchus.

Clean. My Lord, we may Sheath our Swords. This Gallant Act of the Heroick and The brave Pallantus, has not onely Remov'd a Tyrant, but, I may fay, Dissolv'd an Armie, and Reduc'd a Kingdome. The Pretor, in the Cities Name, offers Allegiance. And divers Bodies, both of Horse And Foot, have left th' Enemies Camp, and are Come over to us. What can we attribute To this Noble Deed, that in any measure May reach the Greatnesse of it? We ought to Acknowledge it the Compendium of all Our Future Fortunes; and what ever High And Happy shall succeed to us, to be The Consequents alone of this. A Benefit Of that Universall Nature, that like The Sunnes Influence, our Enemies feel The Good of it as well as we. Ara. Sir, you weigh This Action as you ought. And while you can look Thus Nobly on the Services are done you, You'l make this Ifle a Land of Heroes, The Princes Eyes breed Vertues when they thing Upon'em; and what ever has been found To be his Temper, quickly growes to be Clear. What thinkes your Lordinio. The Genious of the People. If we drew out, and fac'd the Body of The Enemy, that yet holds together? And with Fear, or Forces, fought to dissolve 'em ? Ara. My Lord, what can we return you for this Gallant Forwardnesse? But the Force that now Stands against us, will not be worth your Highnesse Hazard, nor yet paines to face 'em. A little Shame, and Obligation to their Late Master, Is all the Bond that holds'em. And a few Dayes, if not Houres, will scatter 'em, without Our Swords. But this Message from the City, Will require your Majesties atttendance To it. Please you to hear what their Demands Are to you.

E wennt Onnes.

DYMAN

Pall. Within. Spare no Opposition. Break the Gates, add fire unto your Force.

# Enter Rodia, and another Lady frighted in, Endera after them

Rodia. O Madam, they break in upon us!

End. O my Father, when thou art flain I cannot

Fear what after does befall me! The fame

That was their Crueltie to Thee, will to Me

he Pittie.

A noyse as if the doores were forc'd, Pallantus and other Souldiers breakin.

Pall. Stand. No man advance to touch a Life, Or doe a further Violence. My Rage Hes blindly lead me on to Violate A piace no leffe Sacred than the Temples, And rudelie ere I lookt about, hath thrust me On the Deitie! So those that are led To see some Glorious Sight, eager and longing, Ask still as they passe, which is the way? and How near? till they are engag'd within its Splendour, which opening suddainly upon them, Makes'em retire as fast again with Reverence!

Makes'em retire as fast again with Reverence! End. What stayes thee Monster? And makes thee pant thus Ore the Prey? Here I standready, and doe Invite thy Furie; Come, and fave my hand A labour : if thou art Surfeited, I'le Whet thy Appetite. Th' art a Murderer, A Villain; these Name thee not; They are but Diseases of the State, Thou the Death. The Law Comprehends them within her Verge, thy Giant Faults doe so much O're-top Her, that Justice Cannot reach thee, and if there were no Gods, Thou then wert Innocent, and would'ft stand Safe, Because thou art so Wicked. Thou hast Kill'd Thy King. Ono, thou had'ft no share in him! He was a King of Men, thou a Beaft, the Foulest, and the bloudiest that ever preyd On Innocence. Pall. My Revenge, how false End. How Monstrous thou appear st! Thy Beautie was Thou represents unto me all Ill. I ever heard of! Pall. And thou all that End. Thou mov'st like so many I ever heard of Good! Living-Mischiefes! had the Priests beheld thee, They might have Divin'd, all these Future Evills So exactlie in thy Form, that what they told, Would rather have feem'd a Story, than A prophesie, and have sav'd us from thee. Nature was never Guiltie of fuch a Work, Some Hellish-Power hath given thee Birth, and Spirit,

And fent thee on the Earth to destroy all
That's Fair and Holy. Cap. Sir, raise your Spirits.
Can you endure such words as these? Souldiers on,
And make Her feel those Evils She hath utter'd.

Pall. Hold, hold, Thou Worsethan she hath Named! darest thou Command, or move to such a Sacriledge?

If thy Sinnes were told thee from the Heavens,

Thou'se

Thou'dst blaspheme the Voice that spoke to thee! Withdraw, thy Rage is too Unhollow'd for the and the This Place. Provoke me not with another Offer. I shall not swollow your Bitterness. Though guilded in the Name of Friendship.

Endo. What next insend'ft thou? What Master-piece Of wickedness will thou glory in alone? Know, thou canst not Force me; here within thy Reach I am as fafe, as if an Army, All resolute to death, divided us. This Hand, fomething weaker than a Womans,

Can refift all thy strength, were it as great In Mischief, as in Will. Pak. Though I feem all That you have Named, and Fouler yet, this is A fin I dare not do. O think me noreusening

Worse than you have said already, and then I may again wash off my Stains. The Beasts Are Noble, meek to Chastity, and humbly Lick the feet of Majesty. Judge me not By shew, our Eyes deceive us, and as oft Perswade us to the Wrong, as do the Blind-Mans feet; falfely do prompt us, All that is

V Vhite, is Innocent, and all that's Black, is Sinful without exception. Should those That look on you, be led fo by the fenfe,

They must kneel down before you, and adore you As fome Deity, not being able

To phanfie fo much God, as they do fee In you! Such Formes their Powers have given you.

That you may become a Rival in their VVorships. Endo. VVhy talk'ft thou thus? Thy Tongue hath no more power, Pall. Neither intend Violence, Than hath thy Hands.

VVould you could entertain of me one thought Of Goodness, as hopeless as you think me, 1'd undertake to make it good, and Better't

Daily. Eud. Why delay'ft thou? VV hat would'ft thou have?

Pall. Forgiveness, Love, I dare not say. Thy Thoughts are more Mishapen, than thy self. In thy very Hopes thou art Cruel. This Base Imagination hath wrong'd me more, Than all thy Actions : In those thon onely Sought'ft the Ruine of Greatness, in this

The Ruine of my Name. A Rape were a Glory To thy Affection, and though it had Loft, It would have Got me Fame, the Honour of A Ravish'd Virgin. Did'st thou Woe me with the

Highest Services, as thou com'ft in my

Pathers Blood, I could Reward thee, but could be a Never yeeld thee Love. I was too long

A Prince and loft the name too Late A Princess, and lost the name too Late,

To entertain so low a thought. Pall. The World

Of Causes that part me, and Happyness!

End. Love is soft, and full of Curtesie,

A greater Opposite to Lust than Hate A greater Opposite to Lust, than Hate. The Flames thou feel'st, are more preposterous,
Than those which burn the Bress of Satyrs, or Of Beafts; which kill the Young, and in that blood
Enjoy the Dam. Think'ft thou that any is
So bold in Luft, to imbrace the Fears thy Love

Brings with it? Pall. My Youth, and Comlines how
Are you obscur'd! Endo. My Miseries have put Anter Nature in me, chang'd that Calmnes 1234

Willeri gerind

Exeunt Captain and Souldiers.

She shewes a Dagger:

I had wont enjoy, into the Looks, and Language of a Fury. How ill does Rage Become a Virgins brest? I will suppressit. And if it must break forth, dissolve it into Tears. An Age worn out in thought, cannot prefent One Comfort to me, I am fo Wretched. Oh! My foul's more, Earthy than my body, This War that is within me, I hope will Gain a Victory o'er my Life at laft.

Pall. Accurfed that I was to be the Authour Offo much Miferie. Is there no way to restore That Peace which you have loft? If there be any, Despair not of it, though it be held within The jawes of Death, I'll fnatch it for you: Though it were loft in the Darkest Mass of things. My Love would diffinguish't in a Chaos: If it have no Being, but what your Thought Gives Life to, I'll Wish it for you, so strong My Phansie is to, serve you. Let it be Any thing to be done, I'll do it. Can I. The wretched Cause removed; bring ease unto You Sufferings? Here on my Knee I yeeld my Life, Unto your taking: or if you had rather, I'll offer't up my felf. Eudo. No, and yet There is a way, and thou may'ft do it.

Pall. Is there a way? Omy joyes! The Gods are

Merciful! Name it, name it to me.

Eudo. If thou wilt vow to do it presently. Pall. Need I an Oath to confirm I would be Happy? 'Tis my own Happyness, I thus Eagerly purfue in yours. Ev'ry figh You give, doth make me breathless; and ev'ry Tear which you let fall, doth bow me nearer To the Earth, than all the years and Wounds that I have fuffer'd. Yet I will fwear, By all things Holy, all that I fear and reverence, To refuse no Labours, Death, to gain your Ease, And restore joy unto your Life again.

Endo. Now thou can'ft not, thy last words have render'd Thee Unable. The Ease was Death, which yet Pall. From what a Heaven of happyness I beg from thee. End. Affift me all my strength. Am I fallen? Ye Gods this way ye have ordained I should Come to you: pardon that Fate then, which your felves Did give me. Rod. Omy Lady! Pall. Stay, Oftay that hand! Let that Goodness in you, which would spare Things Fair and Holy, preserve the Fairest, and The Holiest! The Angells would be proud to take Such Shape upon them when they Visit Earth, Tis such as Your self ought to look with Reverence on. Eudor. Ther's a Weapon hid within my Heart, which None can take away: it wounds deeply now.

Death thou art a Lover, and dost Court me mildly. Ladies O my Lady: help, help. O my Lady! Rod. Give her more air. Pall. She's gone, my time's no longer. Our Lives were woven on the fame Web, the

Destinies condemn' me to see her Death, And then to follow. Rod. She breaths, stand off.

End. My Brother, Omy Father! Rod. How doe you Madam? End. Too well, my strength returnes to fast unto me. Pall. Were my Soul fled, that Voyce would call it back

Again, it felf would return, and choose this

She makes an offer to stab her self.

He prepares to fall upon

his Sword.

Paradife

Paradise on Earth. I'le not disturbe her
With my Longer stay. Fair One, if your Lady
Shall need any thing, you may have it with
A thought; No lesse respect shall wait on her,
Than if her Father still Rul'd all. The Guard
Shall be at your Command, and attend onely
For your Quiet, and your Safety. Rod. Souldier
Th'art Noble. The Gods reward thy goodnesse.

Chorus.

HE who Unjustly sway'd the State,
Lives no where now but in their Hate,
There's Nothing left of him but Shame,
Which both Preserves and Clouds his Name.
When Civil-Beasts fast, let it be
Call'd Slaughter, and not Victory.
When that He dyes, that lived a Shade,
His Sleep's Continu'd then, not Made.

Arise thou Starre of Honour here,
And in his Stead shine round our Sphear.
Grace thou the Throne, and let us see,
Thy Father once more Raign in thee.
We'l now in nought but Love Conspire,
And no brest burn but with True Fire.
While that such manners rule the Throne,
Live all by his, he by his Own.

Exit Pallantus at one door, and Eudora led off by the Ladies at the other.

## [Acrus 5. Scana 1.]

Enter Endora and Rodia.

This Quiet we enjoy, does firike Amazement
In me! Sure they have Slain the Body with
The Head, which makes this Generall Calm. Rod. Madam,
Tis much more Innocent. And though that part
Of it we find, by particular Command
Be Order'd fo; yet 'tis but an Image
Of the Universall Peace that Blesses
All the Isle. No Noise of Armes, Rapine of
Souldiers, Tumults, Slaughters, are seen in any
Place, but Securitie and Joy doe reign,
As in a long and Setl'd peace. The Conspirators
Having brought about their Great Design,
Desire to have it seen to all the World,
They Sought a Change, but not a Desolation.

End. Their Moderation is too Late; nor will
It satisfie the Gods, when they have spilt

So much Bloud, that they will Spill no more.

Rod. O Madam, how farre you wander, and are lost
In Error! and to all your other Miseries
Is added this, your Mistaking of the Ground
On which you Suffer: and whether with my Duty
It will stand, to inform you of the Right,
I know not: Yet while there is a Charitie
In the Rudenesse, I shall be bold to tell you,
This Last Alteration the State has suffer'd,
This wresting of the Scepter from your Name,
Together with your Fathers Life; has not
Befallen through the Impious and black

Contrivance of a few bloudie and ambitious of to all the mon Lords, greedie to assume the Royall Ensignes make a bank To themselves: but in the Name of Justice, And the Owner, they have made this Seizure. And there stands up a King, to Countenance, And Justifie the Fact; a King not known Unto the Latter Age, a Son of Him From whom, with the like violence, but more Injustice (pardon what I say ) your Father Formerlie did tear the Diadem. O Madam! Your Innocence, or Pietie, Or both, though you flood for many Yeares, So Great a Person in the State, Kept you From looking in this Mysterie. And if You doubt the truth of what I have faid, Or can suspect your Enemies Cause is pleaded By me: ask of the most Zealous to your House And Name, and you will find, I have not onely Declar'd a Veritie, but restrain'd by Manners And by Duty, conceal'd a Storie of the horridiff Crueltie, that any Age or time can Parallel End. If this be true, our Sinnes are mightier

Than our Suff'rings; and had we a greater Debt Than Life, we ought to pay it. My Miferies Are due to me, I was a Partie, and

Enjoy'd my Fathers Violence and Treason. Red. You are as Innocent, as at that Time Your Age was; and onely doe offend, in these Your Teares, and too much Sorrow, which on this Occasion shew'd excessively, is not To Grieve, but to Repine. The King was Old, And taking his Latest Leave, and 'tis hard To fay, whether he were First opprest with Yeares, Or Vengeance. My Lord Timens, 'tis true, MA VI Was Young; but waigeing fo feaflesse and perverse air A Warre, 'gainst Vertue, and 'gainst Justice, and and the What wonder if at last he sunk in such Eud. How ill these Words become thee A Quarrell? To speak, and me to hear em? Think'st thou, the Shame And Vices of our House, can bring a Comfort

Rod. I think their Shame and Vices, Madam, To me? Ought not to oppresse your Innocence.

End. As the Glories, fo the Dishonours of A Familiereflect upon the Rest Of Kin. Red. 'Tis the Error of the Blind Mistaking World, that placeth either, where They are not deferv'd. End. Can any thist off, With Honour, from themselves the Sad Calamitie That O're-whelmes their House? Rod. If that Calamitie Be the punishment of Particular Crimes, To dote on the Calamitie isto Allow End. None can be suspected to allow The Crimes. A Crime, that punish even their Innocence, For their Alliance to the Vitious.

Rod, Nor none can be admired for Justice more; That punish Innocence on any Score.

Lady. There's one of the Adverse party, that seems Of Note, defires admittance to your Highnesse. End. See Rodia who it is.

Enter Lady to end.

Rodiagoes out as to fee, and returnes again.

Rod. Madam, I Know not! nor did I e'er fee Many like him! His Grace and Forme admit No Paralell! He speaks like the Souldier That first broke in upon us, but him It cannot be, He was the Terror, This the Delight, And Wonder of those that look upon him! End. Whether will thy Unseemly Admiration Carry thee? In Men Beauty's the Least Part. Rod. Madam, it appears so in him! Yet where Such Excellence of Form is seen, the Beauties Of the Mind are seldome Common. He craves Admittance to your Highnesse, and will not Take it, before that it be granted.

End. Admit him. It will not become our State, To deny Commands, much lesse when they Intreat.

Rodia goes out, and returns again with Pallantus richly habited.

Pal. The Kingdome owes a Sacrifice for your Life: All will joy to hear of it : which had it faild. Would have pul'd more Guilt upon us, then the Sinns Of a whole Age. End. It is my shame you tell me of. And a great Share of my Grief that thus I stay Pal. My Offensive Tongue can utter To Grieve. Nothing pleasing to you; so great are your Misfortunes, and your Honour so tender To you : Yet if my Bloud could Cure the Wounds I have given you, I would not flick to make Eud. Thou art not He A Balsome with it. Pal. If my Repentance can make Which gave'em me. Me Clear, I am not. Otherwise twas I Who blinded with the beauty of a Rash Revenge, tore from you all your Joyes, and with it, Lost my Owne. End. Th'art strangly Alterd
If thou bee'st he! Pal. Nothing so strangely
As my Hopes are. Which first appeared to me In a shape most Heavenly, and told me All should be as Blessed as their Form ! That if I would strike one Noble Blow, I should remove the Numerous Wrongs and Evils Of a Nation. But treacherously hid it From my fight, that with the same stroke, I should Produce One Evill, out-weighing all the rest That I had Remedied. End. Why dost thou Colour thus Thy Cruelty with Outward shew of Justice And Compassion? Thouhadst no Cause for that Which thou hast done, The Wrongs were General Thou Urgest so; and of a Publique Nature, And came not in the Compasse of thy Private Vengance; but that thou hadft a Hand was ever preft Pal. Yet I had And ready to act a Cruelty. A Cause, pardon me that I say so, and being That I saw not You before I did it, A Just One. I lost a Soveraigne, as near To me in Blond, as Love. And if this Cause Seeme Remote, I had a Father Murdered, Whose Death it became me to Right with Vengeance, As it becomes you to mourn ore yours with Teares. My felf the First Prince of all this Isle, Was drove a Fugitive to other Countrys, My Wrongs and Innocence were my onely Guilt. Nor did my Perfecutors here give ore,

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They thought too Much was Left me in my Life; So Poore at that time, so Orewhelmd with Miseries, Twas hardly from a Death to be distinguish't. Their injuries put a New One in me, And blew the Sparke unto a Flame, Consumd'em. Look on this ----- It may bring you Comfort, With making you Out-of-love with the Subject Of your Grief. Eud. Pallantus! are you Pallantus. Pal. This is the first Day, I have dared to be so

End. And to all the Treason and Injustice named, Here's signd, Timeus! Couldst thou be so Cruell, So foully Impious? Degenerate Brother! This hath made a Mercy of all that hath Befallen thee: Nay thou dost deserve To have thy Punishments out-Live thee; To have this Blasting Character engraved upon Thy Tombe to all Posterity. Here lies The Blondy, Treacherous, and (to make thee Monstrous, to have thy Age joynd to it) The Young Timeus; that The Substitute of the His Youth. What remaines for me? That Happinesse

The most Wretched do enjoy, is taken From me, A Worthy Cause of Sorrow. Now I can neither Live or Dye without a Staine.

Pal. Can you find yet a Resemblance but of Justice

Inmy Actions? End. I Know not how to Answer you. The Tongue that can defend fuch Impious Deeds, Must be as Wicked as the Will that did Commit'em. Had Equity poynted all Your Actions out, given you Rules to work by, Told you how much, how farre you must have gon, You could not have done more Juftly. There wants Not any thing to Crown your Judgment, but My Death, the onely Surviving Issue Of that Sinful Race: I have a long time Loathd my Life, and now I loath My Self too, I find, I know not how, a Guiltinesse Possesse me; my Fathers Crimes, flow like his Bloud Pal. O fay not fo ! Forbeare at length Within me. To prophane the Divine Goodnesse that dwels In you! It is a Sin, though You Your felf Commit it. Shall Self-Slaughter be held a Sin, A Self-Slander not be Noted as a Greater Crime? If the first be Murder, So much the Soul's more Excellent than the Body,

That the Last must be held a Sacriledge; a kind of

Take heed, while you would rather Dye, than bear A Staine, you pull not the Greatest on you

Blaspheming of the Deity dwels in us.,

By avoiding it.

A pure and Spotlesse Soul, must punish even
The least Affinity in themselves to Sin.

Pal. Be yet advised. They that too Nicely Create
Sin where tis not, Condemn their Innocence
When their Judgment's Faulty. End. Why do you thus
Reward me Good for Evill? VVhy would you
VVith-hold me from Perishing Justly,
That sought to sink you in all your Innocence?
Could my Imprecations have drove you
To Destruction, I had had but the End
I aimd at. Pal. Y'are still a Judge too Cruell
To your Self. All those Imprecations

End. They that will preferve

He gives her the Letter he found at the beginning in the Villaines pocket that should have kild him.

I deferv'd, as I then shew'd to you. But doe you Ask, Why I would fave you from Destruction? O you have set too High a Prize Happinesse in That your Question, unlesse Your Bountie too would shew the Way, that we Might Hope to Effect it! How should I despise The proudest Honours that attend the Sword, In which Robbers and Ruffians may be Sharers With me, to win a Glory fo Perfectlie Illustrious? And could I bestow So Matchlesse and Divine a Benefit, As Your Preservation, on the World, People would ftile me God! And though from the Earth I took my Being, with the Noblest of The Ancient Heroes they'd fix my Name in Heaven, Invest me with Diadem of Starres, And Robe of Immortallitie! And what is it, That Obstructs this Blessing to the World and Me? If I look upon your Innocence, I read a Book, in which, not onely a Few Finite Yeares are writ, but see an Age Drawn out to all Eternitie. If on your Losse of State; no Injurie of the World. No Shock of Fortune can diminish A True Greatnesse, That which was your Own, Is still On you; and sets you forth th' Example And Adoration, both of the Present And the Future World. Is it then last, Your Losse of Friends, or all these joyn'd together, That withholds this Bleffing we would fo Dearly Purchase? What is there in your Condition, That is not to be paralleld in Others? Look upon my Misfortunes, and you shall find A perfect Sceme of all your Saddest Evils. I loft, as you have done, a Father, a King, The Second Hopes unto a Crown, the Joyes And Glory which doe wait on these: Nay more, By you I loft them. Remember what your Righ Hand, your Father, and your Brother, did Take from me, what your Left, their Ministers, And Servants. Learn then a Strength ofme (that Is the Worst Name for it ) to bear a Change Of Fortune: And pardon a Fathers Death; Let the Innocence of Mine excuse my Violence to yours. We are the Wretched'st Two Alive, made so by Our Selves, and can be Onely Happy in Our Selves - No Beam of Joy yet? No breaking of a Raie of Comfort, From these Clouds of Sadnesse? No Damping After this Long Night of Sorrow? Madam Yet look up! Though hitherto my Comforts Have been Air, and unable to remove The weight of Grief oppresses you, yet here's One remaining, I dare pronounce, will prove Successfull. Vouchsafe to cast an Eye upon this Paper, That beares the Characters of your Living Brother, and other Friends. End. It is not so! It cannot, it must not be! Your Safeties Will not Suffer this; if the Sword of Warre Have spar'd him, That of Policie hath Cut him off. Forbear to Mock me thus, fuch Delufions Pall, Madam, Drive my Sorrowes to Distraction.

He gives Her a Paper

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He lives, and with him all the Rest, whose Names Are there Subscrib'd; nor is there more than One (Could you but pardon that ) of any Note has loft a Life by thefe Late Troubles. Think not I have mock'd you with a Deceitfull Shew. I know, to have given you Happinesse, As you imagine, had been Twice onely To have Snatch'd it from you. I shall say no more To you, But Live as you find the Hopes true I have promift you. And believe when I Spoken this, my Life, my Honour, all that I possesse, and all that can be added To me, are a Gage Short to that I have given you. And till I present your Brother in Safetie To you, I'le never presse to enjoy again The Heaven of Looking on you. Rod. Madam, clear Your Spirits yet at last from these Clouds Of Discontent Many Noble Comforts Court you on evry Side; make a Truce With Your Sorrowes, but till you fee the Iffue End. I shall at least so far, as till Of 'em. I have prov'd this One that's promist me.

Exit Pallantus

Exeunt Omnes.

Enter Cleander, Hianthe, Clearchus, Aratus, Haimantus, Phronimus, and Eurilochus; Shouts of the People as they Enter.

P ople. Jove, Neptune, Apollo, all the Powers
That favour Crete, preserve and blesse the King.
Clean. Through the Happinesse of my People. May
I know no other Joy or Blisse, but what
First passes you, the Middle-Way of Blessings
Between the Gods and Me. People. The Gods preserve
Your Majestie.

Enter Pallantus, and Kneeles and kiffes the Kings Hands

Pall. Sir, I humbly crave your Pardon, That thus tardily, after the People, And your Enemies, I present my Dutie To you, and wish you Happinesse. King. I cannot Be deceiv'd, thou must be, th' Inimitable, Matchlesse, not to be Counterfeited, or Resembl'd, Great Pallantus! Whom as none Can Reach to in a Noble Action, fo none Can Equall in a Gallant Presence! Nor Doe I wonder to fee the Change wrought in thee, Thy Deed hath thus Transform'd thee, It fits upon Thy Brow, and casts a Glorie round about Thy Face! Ara. Me thinks till this Day, the Times had Likewise a Vizor on, a Look'd not with A True Face before. Sir, you shall hourly see New Graces, and New Glories break forth from him! Pall. My Lord, you promife too Highlie for me. Ara. Thou look'ft fadlie after all thy Honours. King. So my-thoughts! What can be the Cause? Can he That has given a Nation Happinesse, want it Himself? Speak thy Discontent. If it lie not In my own Power to Remedie, 1'le Sacrifice In thy behalf. Pall. Sir, low as the Earth I bow To you. But that which is my Grief, will be No longer mine alone, than while I doe Conceal it; 'tisa Disease, that all Good Men

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Will catch with the first Fancie, and Contest.

Justice could never yet, with all her Care,
so carve out her Punishment, but that the Innocent
Were Wounded with the Stroke, and felt the Judgement
Of anothers Sin., While with her Sword,
she Cuts off the Offending Parent, the Child
Is made an Orphan in the Cradle, and mourns
In after daies, the Crime he nere Committed.

Clean. Whither does this Sad beginning tend?

Pal. To this Sir. As we have flain (with all Religion)
A bloudy Tyrant and Usurper; one
That was Greater in his Sins, than in the
Kingdome he purchas't by them: So too we have
Unjustly slain the Father of a Lady,
That knew not so much Guilt, as to satisfie her,
Why she lost him: And for want of his Life,
She now Contemns her Own, a Jewell
Of Jnestimable Valew to all the World,
Butto her self. Sir you cannot call Her
An Enemy, though her Goodnesse stood against You
So Many Years, and preserv'd her Father,
In despite of all his Sinns. It became her
To withstand the greatest Piety what ere,

If it were an Enemy to her Owne. Hian. Her Cause of Grief is Mighty, and if Care Be not taken, as their Faults have done the Rest. Her Goodnesse will destroy her. We that beheld The past Deformities, can bear Witnesse Ofher Vertues. She was the onely Mine Of Honour, and when we had been wearied In feeking one Grain else where, in Her We could find a Treasure. Nor was this a Beauty In her, fet off onely with the Blemishes Of Others, And Foyl'd by Generall Vices; But twas a Reall, and a Native Excellence, Which as it could not be obscur'd by Thickest Darknesse, so neither could it be out-shined By the most Radiant Brightnesse. King. Her Grief Concerns us all, and ought to be provided for Before our Feafts and Triumphs. Returne In our Name to Her, and tell Her, be the Advantages Nere fo Eminent we have receiv'd by'em, We truly Mourn, for whatever Losses, may be Called Hers. Say too, in Person we had come to Comfort her, ni i kanaran da arawa arawa But that we thought a Visit, in the Freshnesse Ofher Sufferings, too much Violence.

Ara. Sir t'will be fo in no place. You may do this, the read to decide the control of the contro

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A Cruelty to Your felf. Clean. You have given me Resolution. Haste then in the first place Unto the Fort ('I was their desire this Morning, To have Conference with one of Note) And if you sinde'em sit for Mercy, Or to be made sit, offer't to'em

Excunt Omnes.

Enter at one doore Polyander, Menetius, Comastes, and the Captain of the Guard; Timeus to them at the other.

Time. No Answer yet return'd ? Poly. Not yet Sir. Time. One look out again. Polyander, I remember, I heard thee once fay, when I condemnd thee For thy smiles, That if there were a Cause, thou Couldst Frown, VV hy look'st thou Sadly at this Time then? Our Fortunes ought rather to stir our Indignation Than our Grief. Poly. Sir were they my Own Misfortunes I were under, and not yours, the Heaviest Pressures should not move a Passion in me, Unlesse it were some Glory, but when I look On you a Fellow-Sufferer with me, Remember the State from which y'are fallen, Though in my Own Miseries I had a Heart Of Flint and Rock, In yours I could defolv't Cap. Sir ther's now one arriv'd. Into a Stream of Teares. Time. Let us Has certainly brought an Answer. Seat our selves before he Enters, that he May see on what strength our Demands are made. Every Man put on a Face of Mirth and Resolution; and fancie to himself He's at a Banquet, that will refresh him, After all his Toyle---- VVho's this? Do any Men. NorI! Of you Know him?

Exit Captain.

Enter Captain.

They all sit down about a Table that has a Cup of poyson on it.

Enter Pallantus

Of you Know him? Poly. Not I my Lord! As Time. Sir, Y'are VVelcome But we Invite you onely To look on. The Liquor this Goblet holds, Though it be Brisk, and of a Lufty Operation, VVe cannot Commend fo much for Purity, Or help to Good Digestion. The Gods Give not Life more Certain, than this gives Death, Do you think you can behold the Drinking Of it? VVould Aratus himself were here, That once he might be Glutted with A Spectacle of Death! You look Pale on us Already. Fly Sir, while you may; for certainly Your Enemys have a Plot upon you, And sent you hither to take your Death in By your Eyes. Had they none to send us, To behold our Resolutions, but such a Trisse?

Pal. What Shape can I put on, and thou not Injure
Me in't? I never yet appeard to thee
In any Form, but Either I found thy Scorn
Or Hatred in it! At first I was thy Fear,
As all that were Innocent did Fright thee.
And because Thou wert Guilty, I was Banisht.
Not to remove me neither, but my Death.
VV hich standing firme 'gainst any Stroke of Law,
By Treachery thou would'st have reach't it.
And when by Miracle I scapt thy Plotted
Mischiefs, by Chance thou would'st have slain me
A Stranger, and Unknown to thee: My Disguise
VV rongd thee not, nor couldest thou pretend a Quarrel
To it, more than to him that in the remotest

India drawes his breath --- Time. I know thee now ! Timeus farts from the Thou need'ft not further declare thy felf! And thou art Come past all my Wishes To Satisfie my Regenge.

Table, and draws his Sword, the reft doe the like.

Pallantus Knocks, and a Guard rushes in.

Pall. Hold. I came

To bring Peace, and not Destruction. Doe you

Perceive yet how vain is all your Malice?

Time. If thou art that man thou would's feem to be. And Equallie with Me do'ft honour a Dead Father; yet fetting by these Seconds. Let us Singlie trie our Hatred. The Grant Of This will please me more, then a Confession Of all the Articles proposed by me. I had rather see thee Dead, or by this Meanes, Not see thee Live, then again be Master Of the Fortunes I have Loft. I am unfie

For Life, And shall but curse the Givers of it. Pall. If I thought fo, 1'd grant to your Request, And Kill you; 1 could doe it, 1 have Strength And Justice enough to make me Able. But you are not fo Bad as you suppose. These are Despairing, not Malitious Thoughts. Yet ere I gooe (rest assured) one way or other I'le give you Satisfaction, I came For that Intent. Shew me your Articles—And last, That thus attended we may depart

The Isle. How poor are these Conditions! Without more Commission I dare grant you Better. Why these are demands within the Compasse. Of a Subjects Asking. Be not Deceiv'd, You were not fo Safe in your Own Raign, As in your Enemies. The State is not Translated from one Tyrannie to another:

But a Prince governes now, which is a Name Of Mercy as well as Power; which He truly Knowes. And in his first Deeds desires to shew on you. He does not think he's then like fove, when he can Thunder, but when he can shoure down Blessings On a Nation: Not when he is the Voyce Of Death, but when he fits Harmlesse with the Power

Of Death about him. Revenge, Torments, Executions, are not the Attributes Of a King, but a Destruction. He Rivals not The Immortall Powers in Temples, Statues, Adoration; but in Transcendent Vertues,

Divine Performances; the Saving, Helping Qualities, not the Stern, and Awefull, Are the Steps, by which he Climbes above the Heads

O'th' people, and appeares a God on Earth. Time. Why should I be a Stranger to these Vertues More then this man? I was not born for Lesse Things Then He! Certainlie, when Nature made this Frame She intended it for the Noblest purposes!

Pall. What doe you yet Resolve, or Demand further? Time. How my Soul's Acquainted with these Excellent He mindes not what Pal-Precepts, though it have been ever Kept A Stranger to em! how it approves, confents, continues his medita-Takes part with 'em at first hearing; even winding tion. And twifting with 'em, as if its Highest Good mored in internet or nedro

Here one gives him the Articles. which he feems to run over with his Eye, and reads the last aloud.

lantus Jayes, but

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Were in their Fellowship! Pall. If you have no more To Ask, or Hope for, hear what is Freely Offer'd to you. Your Lives in the first place Are granted you; In the next your Fortunes, Honours (in a word ) whatever with Justice You can call yours. Why look you Wildlie at this Gift Of Grace? It is no Wonder to the Giver Of it, nor them which live about him, though The Confequence may feem Dangerous. Twere not worthie the High Name of his Vertue. If either the Perill or Offence were Leffe. And 'tis but a Mean Expression of his Goodnesse, to say, His Enemies were Court To Live by him. But presentlie you'l think.

To Live by him. But presentlie you'l think.

Thought. When can it be done more Justlie? Or more Safely? Y'are as farre from those to Pittie you, As to Help you: None but Himfelf has any Care Of vou. 'Tis true, there is a Lady that had A share in you, but Injuriously You threw her off; nor can you claim an Interest, When you have Neglected Her in all her Miferies: Not in your Flight, your Articles, no not In your Thoughts provided for Her. And had She not fallen into the Hands of Enemies. That were Servants too to Honour, You had Thrown away a Jewel, that had a First Esteem Even among the Gods. Time. O Sir, you have undermin'd My Pride, and remov'd me from that Advantage-Ground I flood on, to my Own Low Pitch. These your Last Words come Near unto me, and make me, With Reverence, believe all that you have spoken. Your Vertues before did onely ftir my Hate And Envie; but this Deed has taught me Admire you. Nor can I doubt, there is a want of any Honour, When you have shewn such Noble Care, in preserving A Diffrested Virgin, whom I durst not think of: Least I should think too of Dishonour. Pall. Sir, keep your Transportation to your felf.

We doe not think Our Selves such High Deservers,
In doing that which Barbarous People
Would have done. They which would have burnt the Temples;
Would have Knelt to Her; and what Duties their
Want of Faith deni'd unto the Altars,
So Visible an Image of the Deitie
Would have call'd from em! Think you, we could desire
To says such Exemises as you, and not

To fave fuch Enemies as you, and not Adore an Enemie of Her Vertues?

Time. Give me not Scorn, and Honour in the same breath.
You cannot so Nicelie, so Abstractedie,
Conferre a Benefit on the Unfortunate
Endora, but it will Reflect on me.
Your Words besides, with a kind of God-like
power, have remov'd, not onely my Despaires
And troubles; but like Heavens Lightning, shot into
My Soul, has torn me from my self; burnt and
Consum'd all that was Vitious and Corrupt
Within me. Be not then Unlike the powers
You have yet resembl'd, to scorn the Person
That your Grace Converted. Pall. All Vertues, crown'd
With Happinesse, flourish in Timeus.

I meet you to the fullest of your Wishes, And believe, as my Bodie is now One With yours, my Soul is no lesse joyn'd. I perfect lie Forgive, whatever you Have done to the: Forget, what I have done To You. Next, believe with This, I throw away All Danger that does threaten you. In the last place, Follow me whether I shall Lead you.

They imbrace.

He casts away the poyson. Exennt all but Comailes.

Com. I breath, am warm, alive all over; feel, smell, hear ( but when I look on \* Thee, I thank God ) I taste not. I see too, and \* He points to the more particularlie, that 'tis not Death, but a Dream of Death one-Cup that bad ly that hangs on me; Some ill Vapours of the Spleen, bred from the poylon. Noise of Warre, hearing of Murders, Varietie of Danger, and no Feafting. The King, my bountifull and loving Mafter, was kill'd fuddaintie; his Son deferted by the Armie and the whole Kingdome, on the Newes, scap't hardie with his Life, a few friends and followers to this Fort: where, with as much adoe, we shut our Selves in, and our Enemies out; But Honour, a subtiler and more pernicious Adversarie than all the rest, shuffled it self into the Hold with us, and has never ceas'd one minute fince, in its Own Name, and the Name of Honestie, of the Condition we have Lost, and the Difgraces we were to expect, to present us with Halters, Daggers, Poyson, any thing that might give us (as she term'dit) a Noble End. I must confesse, I am not for these Melanchollie Things, my Ends have still lain otherwise 'Iistrue, I bear on me the Dignitie of a Lord. But how? As a Pedler does his pack, upon my Shoulders, not in my Heart. And what is Honour at the best? But a bare Name onely; and not alwayes fo much to me: the Title was never given me Seriouslie, but by Rascals; with my Fellow Peeres (if I pleas'd 'em in the Feast ) I was my Lord Comastes, If not , Comastes-withmy-face-full-of-Sauce, and my Locks of Liquour, my hair and beard dropping like a Wine-presse, as if my being there were not to Drink the Wine, but Make it. But again. I have a Lordship in Land to loose, as well as Title. What then? shall I sell my Life for Dirt? My Soul for a few Acres? I'le batter the World too for a Grave, and maintain't I make as Wife a Bargain. But fay this Land be taken from me, pray how came I by it? Was it the Inheritance of my Noble Father, or the Purchase of my own Wit? Good Yeoman-of-the-Bottles Sleep in peace; your Sonnes Being was from you, at his Well-Being, and his Dignities, from his proper Vertues. Which as the Philosopher wifely observes, in no fortune leave the Owner. And while the Sciences of Eating, Drinking, Fooling, and the like, are held in Estimation, I cannot want a Lordship. Farewell therefore all Dreames and Meditations of the Other World, my Making was for this : your Elizium with Sweet Shades, and purling Streames, does not one whit entice me, for when they have faid all they can, 'tis still to be Dead, to be there. And having happilie broken from the Companie of my Noble Affociates, I'le yoak no more with em, till I see what becomes of their Magnanimities: but thus as I am, alone, with warie steps I'le march unto the New Court; and doe not Despair, though the King and State be Chang'd, to continue still the same Man.

Exit Comastes.

Enter Pallantus, Timeus, Polyander, and Menetins.

Pall. My Lord, I befeech you attend here Till I give notice of your Coming.

Pallantus goes out, and returnes presently again, and holds up the Hanging for Eudora, who with transportation meets her Brother, after whose first Encounter Pallantus withdrawes.

End. Oh! Is it Reall, that my Armes imbrace? Or do they Idlie thus infould a Shaddow? Liv'st thou Timens? Or are we Dead together? And on the Elizenm Banks enjoy this Meeting. Say, and confirm me. For so lost In Miserie, so weaken'd and perturbed With Grief are my best Faculties, that what I doe, and what I see, I Know not.

Time. Dearest Endora, I excuse thy Weaknesse; Nor is't a Wonder, if thy Softer Nature Feel these Impressions of a Potent Sorrow, When the like Passion disorders even The Strongest of my Powers, and leaves me broken With as great Distemper. O my Endora, Well may we rave of Shades below, and An Hereafter-Being, when we have latelie Suffer'd fuch a Change, as to a Death May well be Equall'd. Turn, and cast thy Eye Upon these Miserable Reliques of our Former Fortunes. End. Yet we doe Live, my Lords, If they doe Live, that have a Doubtfull Death Still hanging o're'em. But my Timeus, I am o'rewhelm'd with Griefes, th'are parted to me By an Unequall Hand: my Share of Common Losses Is the same with Yours; and then my Private Troubles Are no lesse than they. No sooner were the Transports o're I ow'd your Safetie, but Like The Pangs of Death these seized on my Soul. Time. What can thy Goodnesse suffer, that's set beyond

She turnes to the etnat came with Timeus.

The reach of all I can Imagine? End. Which way shall I begin? I dare not speak My Troubles; the beholding of thy present Evils, Forbids the Office of my Tongue. O my Timem, thy Misfortunes are so great, That they render thee something Sacred To my Thoughts. And as with Religion We Impale that Oak, which by foves Thunder Has been struck, to keep't hereafter from a Prophaner Wrong : So Thou, by thy Misfortunes Struck from Heaven, feem'st Confecrated and Exempted From all Violation of a Mortall Tongue. Yet look on This, and read thy Self, those Thoughts And though it shew but One. I dare not utter. Small Line of that Vast Sceme of Crueltie, Defign'd or Acted by thee, it may ferve To bring the Rest into thy Mind. This Paper Was found in the Villaines Bosome, that should Have done the horrid Act, by Him that should Have suffer'd it. Time. Endora, though on a Mind of Bloud and Guilt, this Paper, and thy Words Attending it, might rush with no lesse Horror, Than that Thunder thou now spok it of: Yet on me, These Bolts and Flashes are like those Brute And Idle Ones, which dash gainst Rocks and Mountains Without harm. Know, that before these Wakenings Came from Thee, all Heavens Artillerie has been Empti'd on my Soul; and those Celestiall Fires Have wholly purg'd, pay calcin'd, and burnt up The Old Timem. And what is feen remaining Of his Substance, is of a Holier And Diviner Nature; fuch as admits No Commerce with a Sin, unlesse it be, Like the Religious Magistrate, to Hate, And Punish it. Such as dares look on all His Vices past, nay, bear 'em purtrai'd, and Blazen'd in his Banner, as the Enemies, And Monsters, 'gainst which he is to wage End. And when Timens A Truceleffe-Warre for ever. Shall begin his Race of Vertue, who is there To be found, that can Out-strip him, or bear up

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A Pace that's Equal! Olet me imbrace You again, my Brother ! Twice Saved, twice Reftor'd Unto me; and much Dearer in the Last Than First Gift of you. Before my Armes Infolded but my Comfort, but now they ( ontain, and hold their Wonder! And know Timens, These Vertues Heaven has sent thee, are in no Idle Uselesse Season given thee, but bestow'd With as much Providence as Bountie; when An Occasion Great and High Calls on 'em. Say then, my Brave and Vertuous Brother, Say, From thy New and Changed Soul within thee, That Radiant, and yet Sparkling Vertue, I rom Heaven so Late descended, What Course Does Honour point forth unto our present Fortunes. What does its Sacred Lawes exact And Command from us. Take thus from me the State Ofour Condition. On the One Side, Our Lives Are granted by our Enemies, and not Onely fo, but we are Highly Courted To accept 'em, have all the Flatteries And Temptations, can make us Love them, Even Obtruded on us. On the Other, We have loft a Father, nay more, a Crown, They say, Usurpt. This Mysterie you better know Than 1. Yet still Consider ( for twill no lesse Concern our Honours to weigh this thing Whether a False and Usurpt Power (being still The Soveraign and Highest ) doe not Create Something of a True and Reall Greatneffe In the Persons that have borne it, which forbids'em To Act a Second, and a Lower Part, on this Worlds Stage. And if in this Scrutinie, the Verdict Be cast against our Lives, Know 'tis not In Our Enemies powers to give us that, Which Dutie, our Higher Master, Commands us To throw from us; but either thou art Oblig'd To shew me the Way to Death; or 'tis expected, That thou Learn it from me. Time. O Endora, Thou Wonder of Vertue, thou Miracle Of Honour! How fordid Low, how despicablie Poor is all the World beside thee! What Noble Heights thy Soul does mount to, no lesse above The Following, than Prefident of others! And shall I presume to Judge those Daz'ling-Flights, Which no Eye lesse Heavenlie than thine Own Can reach to? Shall Timeus? A Trewant? A Novice in the School of Vertue? A Proficient but of Yesterday? No. Eudora, pronounce boldlie what thy Soul Shall dictate, as to an Oracle I will submit, But neverteach thy Vertue. If the Question Thou hast put be Hard, I dare not speak in't, 'Tis Endoras Life: if it be Easie, 'Twas yet her finding, and poorlie I will not Rob her of the Glory. End. Alas, alas, How farre I am mistaken! Thou giv'st me Glory, And I need thy Pittie. Thus Children have a Sword Put in their Hand, when both their Hand and Sword Need holding by another. If I had Vanitie to take unto my Self the Powers Thou speak'st of; yet at this time,

Like a Phisitian that's himself Distemper'd. My Learning and Experience ferve me Nothing. No Timeus, my Reason's darken'd. The Clouds of Discontent obscure my foul, And in the Mazes of a troubled Mind I wander without a Cleu to guide me. Death with his Horrors, and Difmay laid-by, Dreft in a Form bewitching, and Uncommon, And waited on by Crowds of Sweets, and Pleafures. (As if with Love again he had chang'd his Arrows) Most powerfully Charmes and calls me to Him! One while presents before me, the Famed Examples Of the Romane Fortitude, th' exalted Glories of those Ancient Worthies, that preferr'd A Noble Death, before a Life of Pleasure. And of Shame. And then pursues this Theam Of Shame, though all those steps of low Contempt, And Scorn, I open'd to you at the first, Or the Worlds Censure can be thought to blaft The Gallant by. Life on the Other fide, With a Deportment Sad, and Face Austere, Without all dress, or shew of Blandishment. But with a kind of Aweful, and Divine Authority, forbids me hear th' Allurements Sung by Death; tells me, though the Notes be Sweet, Th'are most Pernicious, and that a Syrene Sings 'em; that the VV orlds Opinions, as her Pleasures, are False and Impious, and by The Vertuous both should be contemn'd, Opinions In Truth, and not in Number, take their VVeight. Now well I understand, when Both have Pleaded thus, 'Tis neither Life, nor Death, the Noble should Defire, but Duty. The One, and Other, Ought to be held Indifferent : and this Third Alone with Passion be pursu'd. But now In which of these two Our Present Duty lies, There stands the Scruple I am troubled with, There stands the Doubt I would have Solv'd. For when I dare meet Death in any Form, I would not Have it said Endora forfeited the Belief. Of having a Diviner foul, while through Fear, Like a Plant or Vegetable, she clove To a Being on this Earth. Nor yet, when I have Greatnesse enough to look on Life, In the most Frowning and Unpleasing Aspect, That unequall to my Miseries, Out-fac'd With Troubles, I poorly fled my Station In this World, and Crept into the Calm of Death To feek my Peace. Like Boafters thus playing The Coward under a Masque of Vallour. Time. Endora, this part of your Philosophy, That Life and Death ought neither to be Confider'd, But as they may Conduce unto our Vertue, None more firmly does imbrace than I. Nor in the Dayes my Soul was tainted with The Blackest Crimes, was an Unmanly Fear, Ere part of that my Guilt. And yet Endora, I must fay, I see no reason, more than The Scruple, the Ruputation of thy Question Put into me, why the Prolonging of Our Lives should be Dishonourable to Either of Us. And if it be Duty that calls us

To our Death, it will not be hard to shew Where that Duty is fet down. If the Worlds Opinion onely, what that Opinion is, Thou haft already spoken. Thy words import Beside, that the Discontented, Passionate, Vain-glorious, obtain not, by their Contempt Of Life, the Honours of a Noble Death : But Those alone, who have no Other Way, To fave their Vertue. So that, 'twas not Rome's Cato, or her Portia which deferv'd this Crown: But her Curtius,, her Regulus, her Decim. And if any do Object, that the first Of these, were also Highly Vertuous, I readily confess it: but all that The Vertuous do, is not alwaies Vertuous. This is an Immunity of the Gods, And not of Good-Men. And though One Common Glory belong'd unto the Lives of Both Of these, the Glory of their Deaths was farre Unequal. The One fought Themselves, the Other Sought their Duty To bring all this home to Thee Eudora, Remember that thy Vertue's Courted, thy Honour's fafe, no way Assaulted. But ador'd. And then for Thee to think of Death, Is Idle, Vain, or Scrupulous; Error, And not Vertue; Superstition, and not Duty, nay worse, tis Dire and Impious; Something that might Sute perhaps, with the Foul Deeds Of Timeus former Life, but not with The Fairer Actions of Endora.

Pall. How like a Skie troubled with Clouds and Meteors,
That Heavenly face appears! The most Propicious
Aspects from on High, shine on their present
Councels. I fear some Deadly Maxime governs,
And guides their Consultation,
End. Timens,
This is the Time allow'd us to work out
To Our selves, an Everlasting Honour.
If we let-slip the Opportunity,
W'are lost unto a Noble Name for ever.

Time. Endora, there's little danger of an Error, Or Omission there, where neither Will, Nor want of Care betray'd the Business held In Consultation. End. For should we think To Reassume again hereafter, our Councell's now laid-by; Our Neglect at present, Would not be look'd on as an Error, but A most Wretched Poorness; and our best Pretences Be judg'd a pittiful afflicted Folly.

Time. There is but one Particular I know Can hinder, in Endora, the Choyce of Life, From being just, and truly Honourable. End. There spoke my Noble Brother! That that particular Timens! That Particular is Undoubtedly The thing we have so long been searching for, Time. 'Tis this Endora. And never found till now. That thou be well perswaded and affur'd. Of what thou put'st in Act: for the most Just And Lawful Action perform'd with Doubting, Becomes Unlawful. Eud. Timens, I thank you. For your Reproof; I shall believe it seasonably Given me. It has awak'd me, and no longer Will I hover in a Doubtful Mind; 'Tis true,

Enter Pallantos.

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This sence you have delivered, coming to me From another Hand, I held suspected; Thought it not fafe , too hastily to Credit it, From you : But feeing you do not onely Affirm, But Abide and stand in this your Sentence: I likewise as an Undoubted Truth, will Accept, and rest upon it .--- Say now Timens, Do you know yond Person, that did Conduct you Time. Know him, Endora! Yes, To this place? When he wander'd in Remotest Nations, My Fears held Intelligence on his Motions; When first he set his Foot within this Land, My Spirit, by a kind of Antipathy, Did feel it. In his Difguise I knew him. There is no Place, or Shape he can be Hid in, But my Soul would find him. He was the Meteor first, That hung with Direful Threats ore my Impiety. But since the Auspicious Star, that lead me, Both to Honour, and to Life. 'Tis the Valiant, Vertuous, and Heroick Prince Pallantus! Eud. My Obligations are no less to him, Than yours. Too long we do neglect him, And having once refolv'd to accept of Life, We ought to acknowledge it to Him that Gave it us. Let us joyn our Thanks together.

> Here they both go to Pallantus, who fees them not, till Eudora begins to speak, but then as one surprized he turns to them.

End. My Lord—we come to acknowledge our Lives, To have been your Gift, and in no Common way Bestow'd upon us. Mercy must be allow'd A share i'th' Act; but had not your Honour, And Prudence, wrought more Essectually, The Other Vertue had been Useless to us. As you are the Greatest, Bravest, most Glorious Person of this your Age; may you be likewise seen, The most Fortunate, and most Happy.

Pall. Endora, like the Gods, when the Sayes happiness; She Gives it. But what thanks shall I, and all The World with me, return for the Unvaluable Benefit, she acknowledges Received, But is indeed Conferr'd on us, The Confervation Of her Life ? Rod. Madam, the King's hard by, Coming, as 'tis faid, with an intent To visit you. End. The King! Pall. Tis true Madam. I had it in command from him, to fay, He was a Suter to you, to admit A Visit from him; Eud. What will you do, Timeus, Time. Not willingly meet him With your felf? At this time. Pall. My Lord, you need not, you may Withdraw. I believe too, a fitter time May be found to present you to him:

Enter Rodin.

Exeant Timens, Poly. Menetius.

Enter Cleander, Clearchus, leading Hianthe, Melissa, Aratus, Haimantus, Phronimus, and Eurylochus.

Clean. Madam, fall not so low; too much already
We have Dejected you, and gladly would
Descend our selves, to raise you Higher.
Yet look on that Majesty the Gods have
Enthron'd in you, your Matchless Vertues,

Endora offers to kneel.

And Divine Perfections, and you will fee Not onely there's none Above you, but none Can be found your Peers. Our Visit, is in wish To Comfort you; and we hope, while our Highest Vowes are such, you will not scorn the Offer, Though from your Enemies; your Enemies, ByFate, and Fortune Madam; by Defign, And Will, your vow'd and perfect Servants. End. O Sir, Permit me to throw my felf before your Feet! It is not fit I stand an equal Height, With Majesty and Vertue, so much Above me. What hateful Name, and by the World abhorr'd, Is due to me, when you have call'd to Your felf An Enemy? If you are One, 'tis to Your own fecurity, in preferring thus Your Mercy, before your Peace. Y'ave given me, And my Brother Life, to bring your own in danger, And Remov'd our Grief, which may hereafter Cause it to your self. Sir, think me Unworthy, But not a Scorner, of these Favours. I know To weigh both my Losses, and Obligations Clean. If you will make us happy, To you. To partake hereafter our Joyes with us, With you we will observe your Dayes of Mourning. Count all your losses Ours; with most Obsequious Rites Adorn the Dead; remember, and lament him, As a common Parent. Hian. None, Madam, With so high a Confidence, can wish you Comfort, as my felf; who in fo long, and fad A Night of forrow, knew none, but what you gave me. Be Favourable still to me, and grant me A time to pay 'em back; be favourable To the Age in the same Grant ; your Name will bless Its Annals, while it has leave to boaft, Not onely its own Vertues, but all the former Years Could justly Glory in. Clear. Fame, thou spok'st loudly Of these Ladies, and yet thy Voyce was narrow In their praise.

Enter Comastes creeping behind the backs of the Company, who severally make their Addresses Eudora.

Com. I have Past hitherto, And perceive no great Alteration. I thought the subversion of a State,
Would have chang'd the form o'th' Houses, and the Streets. It has not shifted a fute of Hangings here. Yonder's our Princess too; I am among Friends. Now Fortune direct me, which is the King-The Least-Change that e,er I saw. Nay, then I perceive, I may e'en do what I lift. Ara. My Lord Comastes! Faith this was kindly done. To make the King a Visit. Com. Your lervant My Lord. I hope you have forgot the little Unkindness, which past betwixt Your Lordship, And my felf, and will speak a Noble Word Ara. Ha, ha, ha, In my behalf unto the King. Would'st thou be Fool again? Com. No my Lord, You know I was never call'd fo in the Last Raign. Ara. Ha, ha, ha, Why I tell thee, the King's too ferious. He never Laughs, nor Smiles, but very feldom, And then 'tis still in Approbation,

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Of fomething Excellent. He hates a Jeft. Look,
Twice h'as cast his Eye upon thee, and yet
Keeps his Countenance: Despair of ever Pleasing him,
There's no Bustoonrie can come from thee,
So Ridiculous, as thy present Misery:

Clan. My Lord — Who's that? Ara. One Sir that was Master

() f the Dead King's Mirth, he never laught without

His Allowance. Twas in's Power to have jested

The best Head off in the Kingdome: Yet I think

He was guilty of no worse Crime, than Lundy.

Clean. What does he expect? Ara. To hold the same place

Glear. Sir, we understand you, Under you. And your Defires. Go, leave the Court; be not Seen in't after this day, upon your Life. And look warily to your Actions, If you shall deserve the Lightest Punishment, The Heaviest shall fall on you. Ara. Stay my Lord----Sir, you have Doom'd him, as if you had been Witness Of his Follies, and were there not hopes he might Redeem the Life he has so ill spent, A weightier judgement were deserv'd by him. Sir, I befeech you let me intreat for him, He's yet Young, and if he have Leave, may be the Vertuous Continue Sir, as you have begun, To Change the Men, and not Destroy 'em. He thrust himself with confidence on your Mercy. Let it not be faid, that that was a Snare to any. Besides, Sir, you have made this Place a Sanctuary, To All that can claim an Interest In that Excellent Lady. Clean. My Lord, I would Be ever taught thus by you. Sir, I recal What I have faid, and wish to fee those Vertues, We hope in you. Com. I'll not despair Sir, To be Master of em, 'Twas the desire Of Favour with my King, that made me what I was before, and shame now to Remember. But feeing I am to please another way, And make Vertue my Endeavour, Unweatied

In those Rougher Waies I'll toyl to gain your Smiles.

Clean. My Lord, having weighed the Necessity
Of your Voyage, I shall not with unseasonable
Complements importune your stay, but rather
Give my best Assistance both to make it
Prosperous, and your Return more speedy.
We have ordered a Fleet, my Lord, to attend
On your Designs, not so much inferior
In Number of Men and Vessels to your own.

Clear Sir, too profusely you bestow these large
Benefits upon me, without naming all
Conditions, or share of Venture with me.
Clean. Conditions, my Lord? Hereaster Ages,
I hat have forgot our Obligations,
May make Articles between our Nations,
But ours must ne'er know any; we cannot
Be Losers by you, from whom we have received
All that we posses.
Pall. My Lord, I am
An humble Sutor (if I may obtain
His Majesties leave) to be allow'd a place
In this your Voyage. The Kingdom sends forth none
More Useless to it, than my self; none that

With more reason seeks the Tumults of a War, To cure the Troubles of an unquiet Mind. He kiffes the Kings band:

Clear: My Lord, you hold the palm out to me,
In this offer of your Company. Victory,
I know, will follow, which way for ear you
Turn you. I shall be proud to serve my self
Under so Brave a Conduct. Clean. This Accession
Likewise, my Lord, I shall be willing to grane
Unto your Voyage; but still that your Return
May be more Speedie. Yet I hope we have
A Gage in this Lady more powerfull than
All Orhers, One that will put an Edge unto
Your Sword, and Sailes unto your Vessels.

Clear. Sir, in Her Name alone I doe pursue

Clear. Sir, in Her Name alone I doe purfite
This Voyage, and in Her Name alone, and alone a prosperous and speedie I slue.

Pall. Madam, though a Hard Fate, or Fortune no leffe Cruell, has fet me for ever at a Hated
Distance to you. Yet another power, No whit Inferior to the Former, Commands me, To direct all my Actions to your Service. And however Unaccepted, nay Unknown, To you, I pay these Devotions, yet Constantlie to pay them still. In Obedience To this Power I have engag'd my felf unto This present Voyage; an Undertaking To me, without Design, without all Fruit : But either, as I hope, by some Fam'd Action To adde a Glory more unto your Name, Or by my Seafonable Destruction, For ever to remove a Hated Object From your Sight. End. My Lord, while you ftrive to conferte More Glory on me than I dare Assume, You take some from me, which I may justly Claim; And Blast my Honour, while you feek to Raise to Wrongfullie you Charge both my Innocence And Clearnesse, when you say, I Hate you, Or can be pleas'd with your Destruction. I have alreadie Acknowledg'd the Highest Benefits receiv'd from you, offer'd my Vowes to Heaven In your behalf: and though, when these are once paid, They doe not there take End: Yet to repeat them Oft unto Your Self, would ill become Endoras tongue, and lesse the greatnesse of Pallantus Eares. But if what's alredie past Be too little to affure you, your Ruine's No Part of my defires, by this Double Sute I shall seek to confirm you further. First, That you will be pleas'd to take my Brother This Voyage with you. And let this perswade you, . I feek not your Destruction. Next, that you will Obtain me leave to retire from Court, to pay That Debt ofteares in quiet, I have so long Ow'd unto the Dead. And this no lesse ought To affure you, I cannot Hate that Person, By whom I feek fo farre to be Dispos'd of.

Pall. Madam, you have given me a Happinesse, Which neither Envie, Malice, nor the worst Of Fortune can take from me.
You have set me the Onely man above The Stroak of Fate. Whatever you defire, After your Own manner, and in your own Time, Will be permitted to you; and you may command. Not onely for your self, but in the behalf

Of Others. And may, I hope, after these Dayes Of Mourning are expir'd, to see again That Joy return into your Face, which I Was never yet so bles'd as to behold? And shall in that Day a Servants Humblest Sute Take place; which now his High Respects forbid him, Even to Name to you? End. Now first, My Lord; I have seen a Weaknesse in you; but yet I shall thus farre Remember you. That the Gallant Ask not their Fortunes, but they Make 'em. A more Direct Answer I must not give you. And if it appear hard to you, that I refuse To Prophesie in that, I may seem so well To Know my Resolutions; ask the same Question Of those that have been held the most Allowable, And wife Diviners in your present Case, Your Vertue, Honour, Obligations to me; And hear what they will fay. Perhaps they'l Doubt, Or Hide their Skill; if they doe, Excuse a Virgins Silence, when fuch bolder Oracles make no Reply. Pall. Madam, let me kiffe your hand \_\_\_ I beg your pardon.

No further shall I provoke you with my Diforder'd Passion, though I know, nothing But my Wonder can be encreas'd by your Replies. Your Wisdome, Honour, Beauty, All Incomparable, shall be the Incitements Of my Actions unto Glory, in hope They may hereafter prove their Crown and Ornament. In the mean time I shall feek to know no other thing Eut this, How most Worthilie I may approve
My Self your Servant. Clean. And Madam Cleander when he speaks, If favourable you shall admit him
In that qualitie we All will slory In that qualitie, we All will glory To wear the same Title. And think not, that A Single Person Courts you, but in a Single Person, th' Interest of the Kingdome. Even thus Divided I acknowledge Yee Both To be the Chiefest Glory of your Country, But when Yee shall be joyn'd Yee'l aude yet more Unto her Happinesse, and be no lesse Her Peace, and her Securitie. But I Anticipate the Bleffings of another Day, When my Dutie commands me to give thankes For those I have receiv'd on this. And hitherto Our Kingdome, hath been like the Kingdome of The Gods, Felicitie has fucceeded To Felicitie, and Joyes have Crowned Joyes. And should this Day Conclude what it hath Begun, I have yet reign'd a Pertect Reign; having

Beheld in Few Houres, the Strange and Various

Changes of an Age.

one hand and Pallantus in the other.

Exennt Omnes.

This Play being Design'd for an etertainment of the King and Queen at York-House, at the Nuptials of the Ladie Mary Villers, and the Lord Charles Herbert, had Scenes fitted to evety Passage of it throughout, and the last in this place was a Funerall Pile, bearing on the top the body of the Dead Tyrant, and fet out with all the Pomp the Ancients us'd in those Ceremonies. This Scene consisted onely of Musick and Shew; on the one fide of the Pile stands a Confort of Musitians, representing the Priests of the Land, and on the other fide of it another, representing the People.

People. Sacred Peans to Mars fing;
Notes of Triumph, not of Wee,
Hence your Ewe and Ciprese fling,
Who adornes a Trophy so?
These are the Spoyles of our Great Enemy,
Hang Garlands on them of the Lawrell Tree.

1. Priest. Hence impure and bloudy Voyce,
Far be from our Mysteries,
Bidentals are Joves proper Choyce,
Holser than the Sacrifice,
Each Unskilfull Hand and Rude,
At his Alter dares obtrude.

Here all the Principall Perfons of the Play enter in Mourning.

2. Priest. Touch not then with Lips prophane,
What Heav'ns Fire hath purified,
Teares have washt away his Stain,
His Black Deeds his Bloud hath died.
He for his Sinnes hath paid, with Death and Sorrow,
His Credit's more that Payes, than doth not Borrow.
Chot. He for his Sinnes hath paid, with Death and Sorrow.
His Credit's more, &c.

People. Tet fill you must allow a Fault,
And that by Death his Body ought
To Expiate Offences Higher,
Then purge if Sulphur, Salt, and Fire.
Least your too partiall Favour this way bent,
Excuse the Ill, and Blame the Innocent.
Chot. Least your too partiall Favour this way bent,
Excuse the Ill, &c.

About the middle of the last Stanzo, Timen puts a lighted Torch to the bottome of the Pile which gives fire to some Perfumes laid there on purpose; the which wraps the Pile in smoak, and smells ore all the Roome. At the End of the Song the Curtain falls, and shuts both the Scene and Actors from the Beholders Sight.

esige. I

